# Case 16-34670 Doc 1 Filed 10/31/16 Entered 10/31/16 12:13:58 Desc Main Document Page 1 of 49

| Chapter you are filing under: |                                       |
|-------------------------------|---------------------------------------|
| ☐ Chapter 7                   |                                       |
| ☐ Chapter 11                  |                                       |
| ☐ Chapter 12                  |                                       |
| ■ Chapter 13                  | Check if this an amended filing       |
|                               | ☐ Chapter 7 ☐ Chapter 11 ☐ Chapter 12 |

# Official Form 101

# **Voluntary Petition for Individuals Filing for Bankruptcy**

12/15

The bankruptcy forms use you and Debtor 1 to refer to a debtor filing alone. A married couple may file a bankruptcy case together—called a *joint case*—and in joint cases, these forms use you to ask for information from both debtors. For example, if a form asks, "Do you own a car," the answer would be yes if either debtor owns a car. When information is needed about the spouses separately, the form uses *Debtor 1* and *Debtor 2* to distinguish between them. In joint cases, one of the spouses must report information as *Debtor 1* and the other as *Debtor 2*. The same person must be *Debtor 1* in all of the forms.

Be as complete and accurate as possible. If two married people are filing together, both are equally responsible for supplying correct information. If more space is needed, attach a separate sheet to this form. On the top of any additional pages, write your name and case number (if known). Answer every question.

| Pa | rt 1:                          | Identify Yourself   |  |   |   |
|----|--------------------------------|---|--|---|---|
|    |                                |   | About Debtor 1:                                |   | About Debtor 2 (Spouse Only in a Joint Case): |
| 1. | You                            | r full name   |  |   |   |
|    | your<br>pictu<br>exar<br>licer | e the name that is on<br>government-issued<br>ure identification (for<br>mple, your driver's<br>use or passport). | Gregory First name  B. Middle name             |   | First name  Middle name                       |
|    | iden                           | g your picture<br>tification to your<br>ting with the trustee.  | Shuff Last name and Suffix (Sr., Jr., II, III) | _ | Last name and Suffix (Sr., Jr., II, III)      |
| 2. |                                | other names you have<br>d in the last 8 years   |  |   |   |
|    |                                | de your married or<br>den names.  |  |   |   |
| 3. | you<br>num<br>Indi             | y the last 4 digits of<br>r Social Security<br>aber or federal<br>vidual Taxpayer<br>atification number           | xxx-xx-2791                                    |   |   |

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Case number (if known)

Debtor 1 Gregory B. Shuff

About Debtor 1: About Debtor 2 (Spouse Only in a Joint Case): Any business names and **Employer Identification** Numbers (EIN) you have I have not used any business name or EINs. ☐ I have not used any business name or EINs. used in the last 8 years Include trade names and Business name(s) Business name(s) doing business as names EINs EINs If Debtor 2 lives at a different address: Where you live 425 S. Walnut Street Itasca, IL 60143 Number, Street, City, State & ZIP Code Number, Street, City, State & ZIP Code **DuPage** County County If your mailing address is different from the one If Debtor 2's mailing address is different from yours, fill it above, fill it in here. Note that the court will send any in here. Note that the court will send any notices to this notices to you at this mailing address. mailing address. Number, P.O. Box, Street, City, State & ZIP Code Number, P.O. Box, Street, City, State & ZIP Code Why you are choosing Check one: Check one: this district to file for bankruptcy Over the last 180 days before filing this petition, I Over the last 180 days before filing this petition, have lived in this district longer than in any other I have lived in this district longer than in any district. other district. I have another reason. I have another reason. Explain. (See 28 U.S.C. § 1408.) Explain. (See 28 U.S.C. § 1408.)

Debtor 1

Part 2:

Page 3 of 49 Document Case number (if known) Gregory B. Shuff Tell the Court About Your Bankruptcy Case Check one. (For a brief description of each, see Notice Required by 11 U.S.C. § 342(b) for Individuals Filing for Bankruptcy The chapter of the Bankruptcy Code you are (Form 2010)). Also, go to the top of page 1 and check the appropriate box. choosing to file under ☐ Chapter 7 ☐ Chapter 11 ☐ Chapter 12 Chapter 13 How you will pay the fee I will pay the entire fee when I file my petition. Please check with the clerk's office in your local court for more details about how you may pay. Typically, if you are paying the fee yourself, you may pay with cash, cashier's check, or money order. If your attorney is submitting your payment on your behalf, your attorney may pay with a credit card or check with a pre-printed address. I need to pay the fee in installments. If you choose this option, sign and attach the Application for Individuals to Pay The Filing Fee in Installments (Official Form 103A). I request that my fee be waived (You may request this option only if you are filing for Chapter 7. By law, a judge may, but is not required to, waive your fee, and may do so only if your income is less than 150% of the official poverty line that applies to your family size and you are unable to pay the fee in installments). If you choose this option, you must fill out the Application to Have the Chapter 7 Filing Fee Waived (Official Form 103B) and file it with your petition. Have you filed for No. bankruptcy within the last 8 years? ☐ Yes. District When Case number When Case number District Case number District When

10. Are any bankruptcy cases pending or being filed by a spouse who is not filing this case with you, or by a business partner, or by an affiliate?

■ No

☐ Yes.

Debtor Relationship to you When Case number, if known District Debtor Relationship to you When Case number, if known District

11. Do you rent your residence?

No.

Go to line 12.

☐ Yes.

Has your landlord obtained an eviction judgment against you and do you want to stay in your residence?

No. Go to line 12.

> Yes. Fill out Initial Statement About an Eviction Judgment Against You (Form 101A) and file it with this bankruptcy petition.

| Debtor 1 | Gregory B. Shuff | Document | Page 4 of 49 Case number (if known) |  |
|----------|------------------|----------|-------------------------------------|--|
|          | Oregory B. Oriun |          |                                     |  |

| Par | Report About Any Bu   | sinesses `  | You Owr   | as a Sole Propriet  | or  |  |  |  |  |
|-----|---|---|---|---|---|--|--|--|--|
| 12. | Are you a sole proprietor of any full- or part-time business?   | ■ No.   | Go to Part 4.   |   |   |  |  |  |  |
|     |   | ☐ Yes.  | Name  | and location of busi  | ness  |  |  |  |  |
|     | A sole proprietorship is a<br>business you operate as<br>an individual, and is not a<br>separate legal entity such<br>as a corporation,<br>partnership, or LLC. |   | Name  | e of business, if any   |   |  |  |  |  |
|     | If you have more than one sole proprietorship, use a separate sheet and attach  |   | Numb  | er, Street, City, State   | e & ZIP Code  |  |  |  |  |
|     | it to this petition.  |   | Chec  | k the appropriate box   | k to describe your business:  |  |  |  |  |
|     |   |   |   | Health Care Busin   | ess (as defined in 11 U.S.C. § 101(27A))  |  |  |  |  |
|     |   |   | ☐ Single Asset Real Estate (as defined in 11 U.S.C. § 101(51B)) |   |   |  |  |  |  |
|     |   |   | ☐ Stockbroker (as defined in 11 U.S.C. § 101(53A))              |   |   |  |  |  |  |
|     |   |   |   | Commodity Broker  | r (as defined in 11 U.S.C. § 101(6))  |  |  |  |  |
|     |   |   |   | None of the above   |   |  |  |  |  |
| 13. | Are you filing under<br>Chapter 11 of the<br>Bankruptcy Code and are<br>you a small business<br>debtor?   | If you are filing under Chapter 11, the court must know whether you are a small business debtor so that it can set deadlines. If you indicate that you are a small business debtor, you must attach your most recent balance sheet, see operations, cash-flow statement, and federal income tax return or if any of these documents do not exist, follow the in 11 U.S.C. 1116(1)(B). |   |   |   |  |  |  |  |
|     | For a definition of small   | No.   | I am r  | not filing under Chap   | ter 11.   |  |  |  |  |
|     | business debtor, see 11 U.S.C. § 101(51D).  | □ No.   |   | I am filing under Chapter 11, but I am NOT a small business debtor according to the definition in the Bankrup Code. |   |  |  |  |  |
|     |   | ☐ Yes.  | I am f  | iling under Chapter 1   | 11 and I am a small business debtor according to the definition in the Bankruptcy Code. |  |  |  |  |
| Par | 4: Report if You Own or   | Have Anv  | Hazardo   | ous Property or Any   | Property That Needs Immediate Attention   |  |  |  |  |
|     | Do you own or have any  |   |   | ,   | ,   |  |  |  |  |
|     | property that poses or is alleged to pose a threat of imminent and  | ■ No. □ Yes.  | What is   | the hazard?   |   |  |  |  |  |
|     | identifiable hazard to<br>public health or safety?<br>Or do you own any<br>property that needs<br>immediate attention?  |   |   | liate attention is why is it needed?  |   |  |  |  |  |
|     | For example, do you own perishable goods, or livestock that must be fed, or a building that needs urgent repairs?   |   | Where is  | s the property?   | Number Ctreat City State 9 7 in Code  |  |  |  |  |
|     |   |   |   |   | Number, Street, City, State & Zip Code  |  |  |  |  |

Debtor 1 Gregory B. Shuff

Document Page 5 of 49 Case number (if known)

Part 5:

Explain Your Efforts to Receive a Briefing About Credit Counseling

#### Tell the court whether you have received a briefing about credit counseling.

The law requires that you receive a briefing about credit counseling before you file for bankruptcy. You must truthfully check one of the following choices. If you cannot do so, you are not eligible to file.

If you file anyway, the court can dismiss your case, you will lose whatever filing fee you paid, and your creditors can begin collection activities again.

#### **About Debtor 1:**

You must check one:

I received a briefing from an approved credit counseling agency within the 180 days before I filed this bankruptcy petition, and I received a certificate of completion.

Attach a copy of the certificate and the payment plan, if any, that you developed with the agency.

□ I received a briefing from an approved credit counseling agency within the 180 days before I filed this bankruptcy petition, but I do not have a certificate of completion.

Within 14 days after you file this bankruptcy petition, you MUST file a copy of the certificate and payment plan, if any.

I certify that I asked for credit counseling services from an approved agency, but was unable to obtain those services during the 7 days after I made my request, and exigent circumstances merit a 30-day temporary waiver of the requirement.

To ask for a 30-day temporary waiver of the requirement, attach a separate sheet explaining what efforts you made to obtain the briefing, why you were unable to obtain it before you filed for bankruptcy, and what exigent circumstances required you to file this case.

Your case may be dismissed if the court is dissatisfied with your reasons for not receiving a briefing before you filed for bankruptcy. If the court is satisfied with your reasons, you must still receive a briefing within 30 days after you file. You must file a certificate from the approved agency, along with a copy of the payment plan you developed, if any. If you do not do so, your case may be dismissed.

Any extension of the 30-day deadline is granted only for cause and is limited to a maximum of 15 days.

☐ I am not required to receive a briefing about credit counseling because of:

### ☐ Incapacity.

I have a mental illness or a mental deficiency that makes me incapable of realizing or making rational decisions about finances.

### □ Disability.

My physical disability causes me to be unable to participate in a briefing in person, by phone, or through the internet, even after I reasonably tried to do so.

#### ☐ Active duty.

I am currently on active military duty in a military combat zone.

If you believe you are not required to receive a briefing about credit counseling, you must file a motion for waiver credit counseling with the court.

### About Debtor 2 (Spouse Only in a Joint Case):

You must check one:

□ I received a briefing from an approved credit counseling agency within the 180 days before I filed this bankruptcy petition, and I received a certificate of completion.

Attach a copy of the certificate and the payment plan, if any, that you developed with the agency.

☐ I received a briefing from an approved credit counseling agency within the 180 days before I filed this bankruptcy petition, but I do not have a certificate of completion.

Within 14 days after you file this bankruptcy petition, you MUST file a copy of the certificate and payment plan, if any.

□ I certify that I asked for credit counseling services from an approved agency, but was unable to obtain those services during the 7 days after I made my request, and exigent circumstances merit a 30-day temporary waiver of the requirement.

To ask for a 30-day temporary waiver of the requirement, attach a separate sheet explaining what efforts you made to obtain the briefing, why you were unable to obtain it before you filed for bankruptcy, and what exigent circumstances required you to file this case.

Your case may be dismissed if the court is dissatisfied with your reasons for not receiving a briefing before you filed for bankruptcy.

If the court is satisfied with your reasons, you must still receive a briefing within 30 days after you file. You must file a certificate from the approved agency, along with a copy of the payment plan you developed, if any. If you do not do so, your case may be dismissed.

Any extension of the 30-day deadline is granted only for cause and is limited to a maximum of 15 days.

| I am not required to receive a briefing about credit |
|--|
| counseling because of:                               |

### ☐ Incapacity.

I have a mental illness or a mental deficiency that makes me incapable of realizing or making rational decisions about finances.

#### ☐ Disability.

My physical disability causes me to be unable to participate in a briefing in person, by phone, or through the internet, even after I reasonably tried to do so.

#### ☐ Active duty.

I am currently on active military duty in a military combat zone.

If you believe you are not required to receive a briefing about credit counseling, you must file a motion for waiver of credit counseling with the court.

Document Page 6 of 49 Case number (if known) Gregory B. Shuff Debtor 1 Part 6: **Answer These Questions for Reporting Purposes** 16. What kind of debts do 16a. Are your debts primarily consumer debts? Consumer debts are defined in 11 U.S.C. § 101(8) as "incurred by an you have? individual primarily for a personal, family, or household purpose." ☐ No. Go to line 16b. Yes. Go to line 17. 16b. Are your debts primarily business debts? Business debts are debts that you incurred to obtain money for a business or investment or through the operation of the business or investment. ☐ No. Go to line 16c. ☐ Yes. Go to line 17. 16c. State the type of debts you owe that are not consumer debts or business debts 17. Are you filing under I am not filing under Chapter 7. Go to line 18. No. Chapter 7? Do you estimate that I am filing under Chapter 7. Do you estimate that after any exempt property is excluded and administrative expenses ☐ Yes. after any exempt are paid that funds will be available to distribute to unsecured creditors? property is excluded and administrative expenses □ No are paid that funds will □ Yes be available for distribution to unsecured creditors? 18. How many Creditors do 1-49 **1**,000-5,000 **1** 25,001-50,000 you estimate that you **5001-10,000 5**0,001-100,000 **50-99** owe? **1**0,001-25,000 ☐ More than 100,000 **1**00-199 **200-999** 19. How much do you **\$0 - \$50,000** □ \$1,000,001 - \$10 million □ \$500,000,001 - \$1 billion estimate your assets to □ \$50,001 - \$100,000 □ \$10,000,001 - \$50 million □ \$1,000,000,001 - \$10 billion be worth? □ \$50,000,001 - \$100 million □ \$10,000,000,001 - \$50 billion **\$100,001 - \$500,000** ☐ More than \$50 billion □ \$100,000,001 - \$500 million □ \$500.001 - \$1 million 20. How much do you □ \$0 - \$50,000 □ \$1,000,001 - \$10 million □ \$500,000,001 - \$1 billion estimate your liabilities □ \$50,001 - \$100,000 □ \$10,000,001 - \$50 million □ \$1,000,000,001 - \$10 billion to be? □ \$50,000,001 - \$100 million □ \$10,000,000,001 - \$50 billion **\$100,001 - \$500,000** □ \$100,000,001 - \$500 million ■ More than \$50 billion □ \$500,001 - \$1 million Sign Below Part 7: For you I have examined this petition, and I declare under penalty of perjury that the information provided is true and correct. If I have chosen to file under Chapter 7, I am aware that I may proceed, if eligible, under Chapter 7, 11,12, or 13 of title 11, United States Code. I understand the relief available under each chapter, and I choose to proceed under Chapter 7. If no attorney represents me and I did not pay or agree to pay someone who is not an attorney to help me fill out this document, I have obtained and read the notice required by 11 U.S.C. § 342(b). I request relief in accordance with the chapter of title 11. United States Code, specified in this petition. I understand making a false statement, concealing property, or obtaining money or property by fraud in connection with a bankruptcy case can result in fines up to \$250,000, or imprisonment for up to 20 years, or both. 18 U.S.C. §§ 152, 1341, 1519, and 3571. /s/ Gregory B. Shuff Signature of Debtor 2 Gregory B. Shuff

Executed on

MM / DD / YYYY

Signature of Debtor 1

Executed on October 31, 2016

MM / DD / YYYY

Debtor 1 Gregory B. Shuff

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Case number (if known)

For your attorney, if you are represented by one

If you are not represented by an attorney, you do not need to file this page. I, the attorney for the debtor(s) named in this petition, declare that I have informed the debtor(s) about eligibility to proceed under Chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each chapter for which the person is eligible. I also certify that I have delivered to the debtor(s) the notice required by 11 U.S.C. § 342(b) and, in a case in which § 707(b)(4)(D) applies, certify that I have no knowledge after an inquiry that the information in the schedules filed with the petition is incorrect.

| /s/ Joseph P. Doyle                                    | Date          | October 31, 2016   |  |
|--|---------------|--------------------|--|
| Signature of Attorney for Debtor                       |               | MM / DD / YYYY     |  |
| Joseph P. Doyle  |               |                    |  |
| Printed name   |               |                    |  |
| Law Office of Joseph P. Doyle LLC Firm name            |               |                    |  |
| 105 S. Roselle Road, Suite 203<br>Schaumburg, IL 60193 |               |                    |  |
| Number, Street, City, State & ZIP Code                 |               |                    |  |
| Contact phone <b>847-985-1100</b>                      | Email address | joe@fightbills.com |  |
| 6277393  |               |                    |  |
| Bar number & State                                     |               |                    |  |

|                     |                          | Docum             | ent Page 8 of 49 |                                       |
|---------------------|--------------------------|-------------------|------------------|---------------------------------------|
| Fill in this infor  | mation to identify your  | case:             |                  |                                       |
| Debtor 1            | Gregory B. Shuff         |                   |                  |                                       |
|                     | First Name               | Middle Name       | Last Name        |                                       |
| Debtor 2            |                          |                   |                  |                                       |
| (Spouse if, filing) | First Name               | Middle Name       | Last Name        |                                       |
| United States Ba    | ankruptcy Court for the: | NORTHERN DISTRICT | OF ILLINOIS      |                                       |
| Case number         |                          |                   |                  |                                       |
| (if known)          |                          |                   |                  | Check if this is an<br>amended filing |

# Official Form 106Sum

# Summary of Your Assets and Liabilities and Certain Statistical Information

12/15

Be as complete and accurate as possible. If two married people are filing together, both are equally responsible for supplying correct information. Fill out all of your schedules first; then complete the information on this form. If you are filing amended schedules after you file your original forms, you must fill out a new *Summary* and check the box at the top of this page.

| Part | 1: Summarize Your Assets   |            |                           |
|------|--|------------|---------------------------|
|      |  |            | assets<br>of what you own |
| 1.   | Schedule A/B: Property (Official Form 106A/B)  1a. Copy line 55, Total real estate, from Schedule A/B  | \$         | 289,000.00                |
|      | 1b. Copy line 62, Total personal property, from Schedule A/B   | \$         | 30,806.00                 |
|      | 1c. Copy line 63, Total of all property on Schedule A/B  | \$         | 319,806.00                |
| Part | 2: Summarize Your Liabilities  |            |                           |
|      |  |            | liabilities<br>nt you owe |
| 2.   | Schedule D: Creditors Who Have Claims Secured by Property (Official Form 106D)  2a. Copy the total you listed in Column A, Amount of claim, at the bottom of the last page of Part 1 of Schedule D | \$         | 298,178.00                |
| 3.   | Schedule E/F: Creditors Who Have Unsecured Claims (Official Form 106E/F)  3a. Copy the total claims from Part 1 (priority unsecured claims) from line 6e of Schedule E/F                           | \$         | 0.00                      |
|      | 3b. Copy the total claims from Part 2 (nonpriority unsecured claims) from line 6j of Schedule E/F  | \$         | 38,266.00                 |
|      | Your total liabilities   | \$         | 336,444.00                |
| Part | 3: Summarize Your Income and Expenses  |            |                           |
| 4.   | Schedule I: Your Income (Official Form 106I) Copy your combined monthly income from line 12 of Schedule I  | \$         | 7,092.00                  |
| 5.   | Schedule J: Your Expenses (Official Form 106J) Copy your monthly expenses from line 22c of Schedule J  | \$         | 6,670.00                  |
| Part | 4: Answer These Questions for Administrative and Statistical Records   |            |                           |
| 6.   | Are you filing for bankruptcy under Chapters 7, 11, or 13?  No. You have nothing to report on this part of the form. Check this box and submit this form to the court with you                     | ur other s | chedules.                 |
| 7.   | Yes What kind of debt do you have?   |            |                           |

household purpose." 11 U.S.C. § 101(8). Fill out lines 8-9g for statistical purposes. 28 U.S.C. § 159.

Your debts are primarily consumer debts. Consumer debts are those "incurred by an individual primarily for a personal, family, or

Your debts are not primarily consumer debts. You have nothing to report on this part of the form. Check this box and submit this form to

the court with your other schedules.

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| From the Statement of Your Current Monthly Income: Copy your total current monthly income from Official Form 122A-1 Line 11; <b>OR</b> , Form 122B Line 11; <b>OR</b> , Form 122C-1 Line 14. | \$<br>8,896.88 |
|--|----------------|
|  |                |

Copy the following special categories of claims from Part 4, line 6 of Schedule E/F:

|  | Total claim |      |
|--|-------------|------|
| From Part 4 on Schedule E/F, copy the following:   |             |      |
| 9a. Domestic support obligations (Copy line 6a.)   | \$          | 0.00 |
| 9b. Taxes and certain other debts you owe the government. (Copy line 6b.)  | \$          | 0.00 |
| 9c. Claims for death or personal injury while you were intoxicated. (Copy line 6c.)  | \$          | 0.00 |
| 9d. Student loans. (Copy line 6f.)   | \$          | 0.00 |
| 9e. Obligations arising out of a separation agreement or divorce that you did not report as priority claims. (Copy line 6g.) | \$          | 0.00 |
| 9f. Debts to pension or profit-sharing plans, and other similar debts. (Copy line 6h.)                                       | +\$         | 0.00 |
| 9g. <b>Total.</b> Add lines 9a through 9f.   | \$          | 0.00 |

|                     | C   | Case 16-34670  | Doc 1                                     |                          | 10/31/16<br>ument                     | Entered 10/31/1<br>Page 10 of 49  | 6 12:13:58                        | Desc                       | Main   |
|---------------------|---|--|---|--------------------------|---------------------------------------|---|-----------------------------------|----------------------------|--|
| ill                 | in this info                                  | ormation to identify                                 | your case and th                          |                          |                                       |   |                                   |                            |  |
| Deb                 | otor 1  | Gregory B. S   |   | e Name                   |                                       | Last Name   |                                   |                            |  |
|                     | otor 2<br>use, if filing)                     | First Name   | Middle                                    | e Name                   |                                       | Last Name   |                                   |                            |  |
| Uni                 | ted States I                                  | Bankruptcy Court for                                 | the: NORTHER                              | RN DIST                  | RICT OF ILLI                          | NOIS  |                                   |                            |  |
| Cas                 | se number                                     |  |   |                          |                                       | _   |                                   |                            | Check if this is an amended filing   |
| Sc                  | hedu  | orm 106A/B   | operty                                    | an asset                 | only once. If a                       | an asset fits in more than one  | category, list the a              | sset in the                | 12/15  |
| hink<br>nfor<br>nsv | it fits best.<br>mation. If m<br>ver every qu | Be as complete and a ore space is needed, a sestion. | accurate as possib<br>attach a separate s | le. If two<br>heet to th | married people<br>his form. On the    | e are filing together, both are<br>e top of any additional pages<br>vn or Have an Interest In | equally responsible               | e for suppl                | ying correct   |
|                     | No. Go to F                                   | e is the property?                                   |   | What                     | is the property                       | <b>√?</b> Check all that apply  |                                   |                            |  |
|                     |   | Valnut Street<br>ss, if available, or other des      | cription                                  | . <b>.</b>               | Single-family I                       |   | the amount of any                 | secured cla                | s or exemptions. Put<br>aims on <i>Schedule D:</i><br>Secured by <i>Property</i> . |
|                     | Itasca  | <b>IL</b><br>State                                   | 60143-0000<br>ZIP Code                    |                          |                                       | or mobile home  | Current value of entire property? | р                          | Furrent value of the ortion you own?   |
|                     | City  | State  | Zii Gode                                  |                          | Timeshare Other                       | t in the property? Check one  | Describe the nati                 | ure of your<br>ple, tenanc | ownership interest<br>y by the entireties, or                                      |
|                     | DuPage  |  |   |                          | •                                     |   |                                   |                            |  |
|                     | County  |  |   | ■                        | Debtor 1 and At least one of          | Debtor 2 only f the debtors and another   | Check if this (see instructions   |                            | nity property  |
|                     |   |  |   |                          | r information yo<br>erty identificati | ou wish to add about this iter<br>on number:  | n, such as local                  |                            |  |
|                     |   |  |   |                          |                                       |   |                                   |                            |  |
|                     |   |  |   |                          |                                       | from Part 1, including any  |                                   |                            | \$289,000.00   |

Do you own, lease, or have legal or equitable interest in any vehicles, whether they are registered or not? Include any vehicles you own that someone else drives. If you lease a vehicle, also report it on Schedule G: Executory Contracts and Unexpired Leases.

Official Form 106A/B Schedule A/B: Property page 1

Part 2: Describe Your Vehicles

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3. Cars, vans, trucks, tractors, sport utility vehicles, motorcycles ☐ No Yes Do not deduct secured claims or exemptions. Put **Ford** Make: Who has an interest in the property? Check one the amount of any secured claims on Schedule D: F-150 ■ Debtor 1 only Creditors Who Have Claims Secured by Property. Model: 2011 Year: Debtor 2 only Current value of the Current value of the 111,000 Approximate mileage: Debtor 1 and Debtor 2 only entire property? portion you own? Other information: At least one of the debtors and another **Current/Paid Direct - Full** \$18,150.00 \$18,150.00 **Coverage Auto Insurance** ☐ Check if this is community property (see instructions) Do not deduct secured claims or exemptions. Put Chevy Who has an interest in the property? Check one 3.2 Make: the amount of any secured claims on Schedule D: Suburban Creditors Who Have Claims Secured by Property. ■ Debtor 1 only Model: 2003 Year: Debtor 2 only Current value of the Current value of the 128,000 Approximate mileage: entire property? portion you own? Debtor 1 and Debtor 2 only Other information: At least one of the debtors and another Paid in Full - Full Coverage \$3,750.00 \$3,750.00 **Auto Insurance** ☐ Check if this is community property (see instructions) Do not deduct secured claims or exemptions. Put Suzuki 3.3 Make: Who has an interest in the property? Check one the amount of any secured claims on Schedule D: **GSF - 1200S** Creditors Who Have Claims Secured by Property. Model: ■ Debtor 1 only 1999 Year: Debtor 2 only Current value of the Current value of the Approximate mileage: Debtor 1 and Debtor 2 only entire property? portion you own? Other information: ☐ At least one of the debtors and another paid in full \$1,500.00 \$1,500.00 ☐ Check if this is community property (see instructions) 4. Watercraft, aircraft, motor homes, ATVs and other recreational vehicles, other vehicles, and accessories Examples: Boats, trailers, motors, personal watercraft, fishing vessels, snowmobiles, motorcycle accessories ☐ No Who has an interest in the property? Check one **Four Winns** 4.1 Make: Do not deduct secured claims or exemptions. Put the amount of any secured claims on Schedule D: 170 Horizon ■ Debtor 1 only Model: Creditors Who Have Claims Secured by Property. 1996 Year: Debtor 2 only Current value of the Current value of the Debtor 1 and Debtor 2 only entire property? portion you own? Other information: ☐ At least one of the debtors and another paid in full - 17 Foot Boat with ☐ Check if this is community property \$2,500.00 \$2,500.00 (see instructions) **Trailer** 5 Add the dollar value of the portion you own for all of your entries from Part 2, including any entries for \$25,900.00 pages you have attached for Part 2. Write that number here..... Part 3: Describe Your Personal and Household Items Do you own or have any legal or equitable interest in any of the following items? Current value of the portion you own? Do not deduct secured claims or exemptions. 6. Household goods and furnishings

☐ No

Debtor 1

**Gregory B. Shuff** 

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|--------------------------------------|---|-----------------------------|----------------------------|---|------------------------------------|
| Debtor 1                             | Gregory B. Shuff  |                             |                            | Case number (if know  | n)                                 |
| Yes.                                 | Describe  |                             |                            |   |                                    |
|                                      | Miscell   | aneous us                   | ed household goods         | and furnishings   | \$400.00                           |
| □No                                  |   |                             |                            | oment; computers, printers, scanners; mus                     | c collections; electronic devices  |
|                                      | 2 TVs,  | 4 compute                   | rs & ipads, 4 cell pho     | ones, 1 gaming system   | \$500.00                           |
| Example No                           | other collections, memo   |                             | ctibles                    | oks, pictures, or other art objects; stamp, c                 | oin, or baseball card collections; |
|                                      |   |                             |                            |   |                                    |
| ■ No □ Yes.  10. Firearm  Examp □ No | musical instruments  Describe   | ·                           | , , ,                      | bicycles, pool tables, golf clubs, skis; cano                 | es and kayaks; carpentry tools;    |
|                                      | 3 hand  | gunds                       |                            |   | \$600.00                           |
| □ No                                 | oles: Everyday clothes, furs  | , leather coat<br>g Apparel | s, designer wear, shoes    | , accessories   | \$600.00                           |
| □ No                                 |   | tume jewelry,               | engagement rings, wed      | ding rings, heirloom jewelry, watches, gem                    | s, gold, silver                    |
|                                      | Miscell   | aneous Co                   | stume Jewelry              |   | \$250.00                           |
| Examp ■ No □ Yes.                    | rm animals bles: Dogs, cats, birds, hors Describe her personal and househ |                             | u did not already list, i  | ncluding any health aids you did not list                     |                                    |
| ■ No                                 | Give specific information   | -                           | • ,                        | •   |                                    |

Official Form 106A/B Schedule A/B: Property page 3

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Case number (if known) Document Debtor 1 **Gregory B. Shuff** 15. Add the dollar value of all of your entries from Part 3, including any entries for pages you have attached \$2,650.00 for Part 3. Write that number here ..... Part 4: Describe Your Financial Assets Do you own or have any legal or equitable interest in any of the following? Current value of the portion you own? Do not deduct secured claims or exemptions. 16. Cash Examples: Money you have in your wallet, in your home, in a safe deposit box, and on hand when you file your petition ■ Yes.... Cash on Hand \$1.00 17. Deposits of money Examples: Checking, savings, or other financial accounts; certificates of deposit; shares in credit unions, brokerage houses, and other similar institutions. If you have multiple accounts with the same institution, list each. □ No Institution name: ■ Yes..... Checking account with Itasca Bank & Trust \$250.00 17.1. \$2.000.00 17.2. Savings account with Itasca Bank & Trust **Checking Account with Chase Bank** \$5.00 17.3. 18. Bonds, mutual funds, or publicly traded stocks Examples: Bond funds, investment accounts with brokerage firms, money market accounts No ☐ Yes..... Institution or issuer name: 19. Non-publicly traded stock and interests in incorporated and unincorporated businesses, including an interest in an LLC, partnership, and joint venture No ☐ Yes. Give specific information about them..... Name of entity: % of ownership: 20. Government and corporate bonds and other negotiable and non-negotiable instruments Negotiable instruments include personal checks, cashiers' checks, promissory notes, and money orders. Non-negotiable instruments are those you cannot transfer to someone by signing or delivering them. ■ No ☐ Yes. Give specific information about them Issuer name:

21. Retirement or pension accounts

Examples: Interests in IRA, ERISA, Keogh, 401(k), 403(b), thrift savings accounts, or other pension or profit-sharing plans

□ No

Yes. List each account separately.

Type of account:

Institution name:

401(k) 401(k) / Retirement plan through employer -100% exempt.

Unknown

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Case number (if known) Document Debtor 1 **Gregory B. Shuff** 22. Security deposits and prepayments Your share of all unused deposits you have made so that you may continue service or use from a company Examples: Agreements with landlords, prepaid rent, public utilities (electric, gas, water), telecommunications companies, or others ■ No Institution name or individual: ☐ Yes. ..... 23. Annuities (A contract for a periodic payment of money to you, either for life or for a number of years) ■ No Issuer name and description. ☐ Yes..... 24. Interests in an education IRA, in an account in a qualified ABLE program, or under a qualified state tuition program. 26 U.S.C. §§ 530(b)(1), 529A(b), and 529(b)(1). Institution name and description. Separately file the records of any interests.11 U.S.C. § 521(c): ☐ Yes..... 25. Trusts, equitable or future interests in property (other than anything listed in line 1), and rights or powers exercisable for your benefit No ☐ Yes. Give specific information about them... 26. Patents, copyrights, trademarks, trade secrets, and other intellectual property Examples: Internet domain names, websites, proceeds from royalties and licensing agreements ■ No ☐ Yes. Give specific information about them... 27. Licenses, franchises, and other general intangibles Examples: Building permits, exclusive licenses, cooperative association holdings, liquor licenses, professional licenses ☐ Yes. Give specific information about them... Current value of the Money or property owed to you? portion you own? Do not deduct secured claims or exemptions. 28. Tax refunds owed to you ■ No ☐ Yes. Give specific information about them, including whether you already filed the returns and the tax years...... 29. Family support Examples: Past due or lump sum alimony, spousal support, child support, maintenance, divorce settlement, property settlement ☐ Yes. Give specific information.....

## 30. Other amounts someone owes you

Examples: Unpaid wages, disability insurance payments, disability benefits, sick pay, vacation pay, workers' compensation, Social Security benefits; unpaid loans you made to someone else

■ No

☐ Yes. Give specific information..

#### 31. Interests in insurance policies

Examples: Health, disability, or life insurance; health savings account (HSA); credit, homeowner's, or renter's insurance

□ No

Yes. Name the insurance company of each policy and list its value.

Company name:

Beneficiary:

Surrender or refund value:

Term Life Insurance policy through employer - (No cash surrender value)

\$0.00

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Case number (if known) Document Gregory B. Shuff

|                          | perty that is due you from someone who hat iciary of a living trust, expect proceeds from a l   |                              | are currently entitled to rec | eive property because   |
|--------------------------|---|------------------------------|-------------------------------|-------------------------|
| ■ No                     |   |                              |                               |                         |
| Yes. Give specific       | c information   |                              |                               |                         |
|                          | rd parties, whether or not you have filed a lats, employment disputes, insurance claims, or     |                              | nd for payment                |                         |
| ☐ Yes. Describe ea       | ch claim  |                              |                               |                         |
| 24 Other centingent a    | and unliquidated claims of every nature, incl   | udina countorclaime a        | of the debter and rights to   | s sot off claims        |
| ■ No                     | ind uniquidated claims of every nature, inci  | during counterclaims c       | of the deptor and rights to   | ) set on ciains         |
| ☐ Yes. Describe ea       | ch claim  |                              |                               |                         |
| OF Any financial cook    | to you did not already list   |                              |                               |                         |
| No                       | ts you did not already list   |                              |                               |                         |
| ☐ Yes. Give specifi      | c information   |                              |                               |                         |
|                          |   |                              |                               |                         |
|                          | lue of all of your entries from Part 4, includi   |                              |                               | \$2,256.00              |
| for Part 4. Write t      | hat number here   |                              |                               | ΨΣ,230.00               |
| Part 5: Describe Any Bu  | siness-Related Property You Own or Have an Inte   | erest In. List any real esta | te in Part 1.                 |                         |
| 37. Do you own or have a | ny legal or equitable interest in any business-rela   | ted property?                |                               |                         |
| No. Go to Part 6.        |   |                              |                               |                         |
| ☐ Yes. Go to line 38.    |   |                              |                               |                         |
|                          |   |                              |                               |                         |
|                          | rm- and Commercial Fishing-Related Property Yo<br>e an interest in farmland, list it in Part 1. | u Own or Have an Interes     | t In.                         |                         |
|                          | re any legal or equitable interest in any farm  | - or commercial fishin       | g-related property?           |                         |
| No. Go to Part 7.        |   |                              |                               |                         |
| ☐ Yes. Go to line 47     |   |                              |                               |                         |
| Part 7: Describe Al      | I Property You Own or Have an Interest in That Yo   | ou Did Not List Above        |                               |                         |
|                          | property of any kind you did not already listickets, country club membership                    | t?                           |                               |                         |
| ■ No                     |   |                              |                               |                         |
| ☐ Yes. Give specific     | s information   |                              |                               |                         |
| 54. Add the dollar va    | lue of all of your entries from Part 7. Write the   | nat number here              |                               | \$0.00                  |
| 5 6                      | to deal Bod data Early  |                              |                               |                         |
| Part 8: List the Tota    | Is of Each Part of this Form  |                              |                               |                         |
| 55. Part 1: Total real   | estate, line 2  |                              |                               | \$289,000.00            |
| 56. Part 2: Total vehi   | cles, line 5  | \$25,900.00                  |                               |                         |
| -                        | onal and household items, line 15   | \$2,650.00                   |                               |                         |
|                          | ncial assets, line 36   | \$2,256.00                   |                               |                         |
|                          | ness-related property, line 45  | \$0.00                       |                               |                         |
|                          | - and fishing-related property, line 52   | \$0.00                       |                               |                         |
| 61. Part 7: Total othe   | r property not listed, line 54  | \$0.00                       |                               |                         |
| 62. Total personal pr    | operty. Add lines 56 through 61   | \$30,806.00                  | Copy personal property t      | otal <b>\$30,806.00</b> |
| 63. Total of all prope   | rty on Schedule A/B. Add line 55 + line 62  |                              |                               | \$319,806.00            |

Debtor 1

|                          | 1700.000                               | III FAUE 10 01 43   |  |   |
|--------------------------|--|---|--|---|
| mation to identify your  | case:                                  |   |  |   |
| Gregory B. Shuff         |  |   |  |   |
| First Name               | Middle Name                            | Last Name   |  |   |
|                          |  |   |  |   |
| First Name               | Middle Name                            | Last Name   |  |   |
| ankruptcy Court for the: | NORTHERN DISTRICT                      | OF ILLINOIS   |  |   |
|                          |  |   |  |   |
|                          |  |   |  | Check if this is an amended filing  |
|                          | Gregory B. Shuff First Name First Name | Gregory B. Shuff First Name Middle Name  First Name Middle Name | Gregory B. Shuff  First Name Middle Name Last Name  First Name Middle Name Last Name | Gregory B. Shuff First Name Middle Name Last Name  First Name Middle Name Last Name |

# Official Form 106C

# Schedule C: The Property You Claim as Exempt

4/16

Be as complete and accurate as possible. If two married people are filing together, both are equally responsible for supplying correct information. Using the property you listed on *Schedule A/B: Property* (Official Form 106A/B) as your source, list the property that you claim as exempt. If more space is needed, fill out and attach to this page as many copies of *Part 2: Additional Page* as necessary. On the top of any additional pages, write your name and case number (if known).

For each item of property you claim as exempt, you must specify the amount of the exemption you claim. One way of doing so is to state a specific dollar amount as exempt. Alternatively, you may claim the full fair market value of the property being exempted up to the amount of any applicable statutory limit. Some exemptions—such as those for health aids, rights to receive certain benefits, and tax-exempt retirement funds—may be unlimited in dollar amount. However, if you claim an exemption of 100% of fair market value under a law that limits the exemption to a particular dollar amount and the value of the property is determined to exceed that amount, your exemption would be limited to the applicable statutory amount.

| Part 1: | Identify the Property | / You Claim as Exempt |
|---------|-----------------------|-----------------------|
|---------|-----------------------|-----------------------|

| <ol> <li>Which set of exemptions are you claiming? Check one only, even if your spouse is filling with</li> </ol> |
|---|
|---|

- You are claiming state and federal nonbankruptcy exemptions. 11 U.S.C. § 522(b)(3)
- ☐ You are claiming federal exemptions. 11 U.S.C. § 522(b)(2)

2. For any property you list on Schedule A/B that you claim as exempt, fill in the information below.

| Brief description of the property and line on<br>Schedule A/B that lists this property | Current value of the portion you own | Amo | ount of the exemption you claim                                 | Specific laws that allow exemption |
|--|--------------------------------------|-----|---|------------------------------------|
|  | Copy the value from<br>Schedule A/B  | Che | ck only one box for each exemption.                             |                                    |
| 425 S. Walnut Street Itasca, IL 60143<br>DuPage County                                 | \$289,000.00                         |     | \$15,000.00   | 735 ILCS 5/12-901                  |
| Line from Schedule A/B: 1.1  |                                      |     | 100% of fair market value, up to any applicable statutory limit |                                    |
| 2003 Chevy Suburban 128,000 miles<br>Paid in Full - Full Coverage Auto                 | \$3,750.00                           |     | \$2,400.00  | 735 ILCS 5/12-1001(c)              |
| Insurance Line from Schedule A/B: 3.2  |                                      |     | 100% of fair market value, up to any applicable statutory limit |                                    |
| 1999 Suzuki GSF - 1200S<br>paid in full  | \$1,500.00                           |     | \$1,500.00  | 735 ILCS 5/12-1001(b)              |
| Line from Schedule A/B: 3.3  |                                      |     | 100% of fair market value, up to any applicable statutory limit |                                    |
| 1996 Four Winns 170 Horizon paid in full - 17 Foot Boat with Trailer                   | \$2,500.00                           | •   | \$2,500.00  | 625 ILCS 45/3A-7(d)                |
| Line from Schedule A/B: 4.1  |                                      |     | 100% of fair market value, up to any applicable statutory limit |                                    |
| Miscellaneous used household goods and furnishings                                     | \$400.00                             |     | \$400.00  | 735 ILCS 5/12-1001(b)              |
| Line from Schedule A/B: <b>6.1</b>   |                                      |     | 100% of fair market value, up to any applicable statutory limit |                                    |

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Case number (if known)

| Gregory D. Siluii   |                                      |   |                                    |
|---|--------------------------------------|---|------------------------------------|
| Brief description of the property and line on<br>Schedule A/B that lists this property  | Current value of the portion you own | Amount of the exemption you claim                                 | Specific laws that allow exemption |
|   | Copy the value from<br>Schedule A/B  | Check only one box for each exemption.                            |                                    |
| 2 TVs, 4 computers & ipads, 4 cell phones, 1 gaming system  | \$500.00                             | \$500.00  | 735 ILCS 5/12-1001(b)              |
| Line from Schedule A/B: <b>7.1</b>  |                                      | □ 100% of fair market value, up to any applicable statutory limit |                                    |
| Books, Pictures, and CD's Line from Schedule A/B: 8.1   | \$300.00                             | \$300.00  | 735 ILCS 5/12-1001(b)              |
| Zino nom concedire / v Zi   |                                      | ☐ 100% of fair market value, up to any applicable statutory limit |                                    |
| Wearing Apparel Line from Schedule A/B: 11.1  | \$600.00                             | \$600.00  | 735 ILCS 5/12-1001(a)              |
| Line from Genedate A.B. TTT   |                                      | □ 100% of fair market value, up to any applicable statutory limit |                                    |
| Miscellaneous Costume Jewelry Line from Schedule A/B: 12.1  | \$250.00                             | \$250.00  | 735 ILCS 5/12-1001(b)              |
| Line IIoni Schedule A.B. 12.1   |                                      | 100% of fair market value, up to any applicable statutory limit   |                                    |
| Cash on Hand Line from Schedule A/B: 16.1   | \$1.00                               | <b>\$1.00</b>   | 735 ILCS 5/12-1001(b)              |
| Line from Schedule A/B. 10.1  |                                      | 100% of fair market value, up to any applicable statutory limit   |                                    |
| Checking account with Itasca Bank &   | \$250.00                             | \$250.00  | 735 ILCS 5/12-1001(b)              |
| Line from Schedule A/B: 17.1  |                                      | 100% of fair market value, up to any applicable statutory limit   |                                    |
| Savings account with Itasca Bank & Trust  | \$2,000.00                           | \$799.00  | 735 ILCS 5/12-1001(b)              |
| Line from Schedule A/B: 17.2  |                                      | ☐ 100% of fair market value, up to any applicable statutory limit |                                    |
| 401(k): 401(k) / Retirement plan through employer - 100% exempt.  | Unknown                              | 100%  | 735 ILCS 5/12-704                  |
| Line from Schedule A/B: 21.1  |                                      | ☐ 100% of fair market value, up to any applicable statutory limit |                                    |
| Are you claiming a homestead exemption     (Subject to adjustment on 4/01/19 and every :     ■ No     □ Yes. Did you acquire the property covere     □ No     □ Yes | 3 years after that for ca            | ses filed on or after the date of adjustme                        | ,                                  |

|                                     |                           | Document Pa  | age 18 c       | of 49                             |  |                   |
|-------------------------------------|---------------------------|--|----------------|-----------------------------------|--|-------------------|
| Fill in this informa                | ation to identify you     | ır case:   |                |                                   |  |                   |
| Debtor 1                            | Gregory B. Shu            | ff   |                |                                   |  |                   |
| Debior 1                            | First Name                |  | st Name        |                                   |  |                   |
| Debtor 2                            |                           |  |                |                                   |  |                   |
| (Spouse if, filing)                 | First Name                | Middle Name Las  | st Name        |                                   |  |                   |
| United States Bank                  | cruptcy Court for the:    | NORTHERN DISTRICT OF ILLINO  | 210            |                                   |  |                   |
| Officed States Daris                | druptcy Court for the.    | NORTHERN DISTRICT OF ILLINO  |                |                                   |  |                   |
| Case number                         |                           |  |                |                                   |  |                   |
| (if known)                          |                           |  |                |                                   | ☐ Check                                | if this is an     |
|                                     |                           |  |                |                                   | ameno                                  | led filing        |
| 000 - 1 -                           | 4005                      |  |                |                                   |  |                   |
| Official Form                       | <u>106D</u>               |  |                |                                   |  |                   |
| Schedule [                          | D: Creditors              | Who Have Claims Se   | cured          | by Propert                        | ٧                                      | 12/15             |
|                                     |                           |  |                |                                   |  |                   |
|                                     |                           | If two married people are filing together, b<br>out, number the entries, and attach it to th   |                |                                   |  |                   |
| number (if known).                  | taattonar r ago, iii it t | out, number the entries, and attack it to the  |                | to top or any addition            | nai pagoo, mino your na                | ino ana sass      |
| 1. Do any creditors h               | ave claims secured by     | y your property?   |                |                                   |  |                   |
| ☐ No. Check t                       | his box and submit tl     | his form to the court with your other sch  | edules. You    | have nothing else t               | o report on this form.                 |                   |
| _                                   | all of the information    | •  |                | Ü                                 | •                                      |                   |
|                                     |                           | below.   |                |                                   |  |                   |
| Part 1: List All                    | Secured Claims            |  |                | Column A                          | Column B                               | Column C          |
|                                     |                           | more than one secured claim, list the creditor   |                |                                   |  |                   |
|                                     |                           | a particular claim, list the other creditors in F<br>cal order according to the creditor's name.   | art 2. As      | Amount of claim Do not deduct the | Value of collateral that supports this | Unsecured portion |
|                                     | are claime in alphabeti   | , and the second |                | value of collateral.              | claim                                  | If any            |
|                                     | Mortage Corp              | Describe the property that secures the c   |                | \$279,513.00                      | \$289,000.00                           | \$0.00            |
| Creditor's Name                     |                           | 425 S. Walnut Street Itasca, IL 6  | 0143           |                                   |  |                   |
|                                     |                           | DuPage County  |                |                                   |  |                   |
| 457.0                               | Main Others               | As of the date you file, the claim is: Check   | k all that     |                                   |  |                   |
| 157 South I                         |                           | apply.   |                |                                   |  |                   |
| Mansfield,                          |                           | ☐ Contingent   |                |                                   |  |                   |
| Number, Street, C                   | City, State & Zip Code    | Unliquidated   |                |                                   |  |                   |
| Who awas the dah                    | •2 Charleana              | ☐ Disputed  Nature of lien. Check all that apply.  |                |                                   |  |                   |
| Who owes the deb                    | if Check one.             | _  |                |                                   |  |                   |
| Debtor 1 only                       |                           |  | jage or secure | ed                                |  |                   |
| ☐ Debtor 2 only ☐ Debtor 1 and Deb  | tor O only                | ′  | iala lian)     |                                   |  |                   |
| _                                   |                           | ☐ Statutory lien (such as tax lien, mechani☐ Judgment lien from a lawsuit  | ic's lien)     |                                   |  |                   |
|                                     | debtors and another       | _ No   | *****          |                                   |  |                   |
| ☐ Check if this clai community debt |                           | Other (including a right to offset)  | rtgage         |                                   |  |                   |
| community debi                      | <u>.</u>                  |  |                |                                   |  |                   |
|                                     | Opened                    |  |                |                                   |  |                   |
|                                     | 3/31/16                   |  |                |                                   |  |                   |
| Data dahta in a                     | Last Active               |  | 3407           |                                   |  |                   |
| Date debt was incur                 | red 9/16/16               | Last 4 digits of account number  | <del></del>    |                                   |  |                   |
| 1                                   |                           |  |                | <b></b>                           | <b></b>                                | 4                 |
| 2.2 US Bank                         |                           | Describe the property that secures the c   | laim:          | \$18,665.00                       | \$18,150.00                            | \$515.00          |
| Creditor's Name                     |                           | 2011 Ford F-150 111,000 miles  |                |                                   |  |                   |
|                                     |                           | Current/Paid Direct - Full Cover Auto Insurance  | age            |                                   |  |                   |
| Attn: Bankı                         | • •                       | As of the date you file, the claim is: Check   | k all that     |                                   |  |                   |
| Po Box 522                          | -                         | apply.   |                |                                   |  |                   |
| Cincinnati,                         | <del></del>               | Contingent   |                |                                   |  |                   |
| Number, Street, C                   | City, State & Zip Code    | Unliquidated   |                |                                   |  |                   |
| Who are a                           | <b>12</b> Oh I            | Disputed   |                |                                   |  |                   |
| Who owes the deb                    | r Uneck one.              | Nature of lien. Check all that apply.  |                |                                   |  |                   |
| Debtor 1 only                       |                           | An agreement you made (such as morto car loan)   | gage or secure | ed                                |  |                   |
| Debtor 2 only                       |                           | _  |                |                                   |  |                   |
| Debtor 1 and Deb                    | =                         | Statutory lien (such as tax lien, mechani  | ic's lien)     |                                   |  |                   |
| ☐ At least one of the               | debtors and another       | Judgment lien from a lawsuit   |                |                                   |  |                   |

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| Debtor 1 Gregory                     | B. Shuff                                    |  | Case number (if know)                   |
|--------------------------------------|---|--|---|
| First Name                           | Middle Name                                 | e Last Name  |   |
| ☐ Check if this claim community debt | relates to a                                | Other (including a right to offset)  | Purchase Money Security                 |
| Date debt was incurre                | Opened<br>07/15 Last<br>Active<br>d 9/09/16 | Last 4 digits of account num   | nber <u>9260</u>                        |
|                                      | e of your form, add the                     | ımn A on this page. Write that nun<br>e dollar value totals from all pages | , |

### Part 2: List Others to Be Notified for a Debt That You Already Listed

Use this page only if you have others to be notified about your bankruptcy for a debt that you already listed in Part 1. For example, if a collection agency is trying to collect from you for a debt you owe to someone else, list the creditor in Part 1, and then list the collection agency here. Similarly, if you have more than one creditor for any of the debts that you listed in Part 1, list the additional creditors here. If you do not have additional persons to be notified for any debts in Part 1, do not fill out or submit this page.

|  |  | Document  | Page 2             | 0 of 49   |                            |
|--|--|---|--------------------|---|----------------------------|
| Fill in this infor   | mation to identify your  | case:   |                    |   |                            |
| Debtor 1   | Gregory B. Shuff   |   |                    |   |                            |
|  | First Name   | Middle Name   | Last Name          |   |                            |
| Debtor 2<br>(Spouse if, filing)                            | First Name   | Middle Name   | Last Name          |   |                            |
| (Spouse II, IIIIIIg)                                       | First Name   |   |                    |   |                            |
| United States B  | ankruptcy Court for the:   | NORTHERN DISTRICT OF IL   | LINOIS             |   |                            |
| Case number  |  |   |                    |   |                            |
| (if known)   |  |   |                    |   | Check if this is an        |
|  |  |   |                    |   | amended filing             |
| Official For   | m 106F/F   |   |                    |   |                            |
|  |  | ho Have Unsecured   | l Claims           |   | 12/15                      |
|  |  |   |                    | Part 2 for creditors with NONPRIORITY cl  |                            |
| Schedule D: Cred<br>eft. Attach the Co<br>name and case nu | itors Who Have Claims Sec<br>Intinuation Page to this pag<br>Imber (if known). | ured by Property. If more space is<br>e. If you have no information to re | needed, copy       | any creditors with partially secured clain<br>the Part you need, fill it out, number the e<br>do not file that Part. On the top of any add        | ntries in the boxes on the |
|  | All of Your PRIORITY Un  |   |                    |   |                            |
| •  | tors have priority unsecure  | d claims against you?   |                    |   |                            |
| No. Go to  | Part 2.  |   |                    |   |                            |
| Yes.   | All of Vous MONDDIODIT   | V III. a a a come d'Olaima  |                    |   |                            |
|  | All of Your NONPRIORIT   |   |                    |   |                            |
|  | tors have nonpriority unsec  |   |                    |   |                            |
| ☐ No. You h  | ave nothing to report in this p  | art. Submit this form to the court with                                   | h your other sche  | edules.   |                            |
| Yes.   |  |   |                    |   |                            |
| unsecured cla  | nim, list the creditor separately  | for each claim. For each claim liste                                      | d, identify what t | b holds each claim. If a creditor has more the type of claim it is. Do not list claims already in three nonpriority unsecured claims fill out the | ncluded in Part 1. If more |
|  |  |   |                    |   | Total claim                |
| 4.1 Barcla   | ys Bank Delaware   | Last 4 digits of ac   | count number       | 0220  | \$12,901.00                |
| Nonprior   | ity Creditor's Name  |   |                    |   |                            |
| Ро Во  | x 8801   | When was the deb  | ot incurred?       | Opened 12/03 Last Active 9/12/16  |                            |
| Wilmin   | gton, DE 19899   | When was the deb  | n incurreu:        | 9/12/10   | _                          |
|  | Street City State Zlp Code   | As of the date you  | I file, the claim  | s: Check all that apply   |                            |
| _  | urred the debt? Check one.   | _   |                    |   |                            |
| ■ Debto  | •  | ☐ Contingent  |                    |   |                            |
| ☐ Debto  |  | ☐ Unliquidated  |                    |   |                            |
|  | or 1 and Debtor 2 only   | ☐ Disputed  | DITY               | Later   |                            |
|  | ast one of the debtors and and   | Па  | RIIY unsecure      | d claim:  |                            |
| ☐ Chec<br>debt   | k if this claim is for a comr  | nunity  | ing out of a ac-   | ration agreement or divorce that you did not  |                            |
|  | aim subject to offset?   | report as priority cla  |                    | iration agreement or divorce that you did not   |                            |
| ■ No   |  | ☐ Debts to pension  | n or profit-sharin | g plans, and other similar debts  |                            |
| ☐ Yes  |  | ■ Other. Specify  | Credit Card        | 1   |                            |
| <b>—</b> 163   |  | Utner. Specify  | J. Jan Jan         | =   | _                          |

| Debto | Gregory B. Shuff  | Document Page 2.   | Case number (if know)                         |             |
|-------|---|--|---|-------------|
| 4.2   | Capital One / Menard  Nonpriority Creditor's Name                   | Last 4 digits of account number                                | 3677  | \$1,360.00  |
|       | Attn: Bankruptcy Dept Po Box 30258 Salt Lake City, UT 84130         | When was the debt incurred?                                    | Opened 08/04 Last Active 9/20/16              |             |
|       | Number Street City State Zlp Code Who incurred the debt? Check one. | As of the date you file, the claim i                           | is: Check all that apply                      |             |
|       | ■ Debtor 1 only   | ☐ Contingent   |   |             |
|       | Debtor 2 only   | ☐ Unliquidated   |   |             |
|       | ☐ Debtor 1 and Debtor 2 only  | ☐ Disputed   |   |             |
|       | ☐ At least one of the debtors and another                           | Type of NONPRIORITY unsecured                                  | d claim:                                      |             |
|       | ☐ Check if this claim is for a community                            | ☐ Student loans  |   |             |
|       | debt<br>Is the claim subject to offset?                             | Obligations arising out of a sepa report as priority claims    | aration agreement or divorce that you did not |             |
|       | ■ No  | Debts to pension or profit-sharing                             | g plans, and other similar debts              |             |
|       | Yes   | Other. Specify Charge Acc                                      | count   |             |
| 4.3   | Chase Card Services Nonpriority Creditor's Name                     | Last 4 digits of account number                                | 7559  | \$22,138.00 |
|       | Attn: Correspondence Dept Po Box 15298 Wilmington, DE 19850         | When was the debt incurred?                                    | Opened 04/08 Last Active 10/16                |             |
|       | Number Street City State Zlp Code Who incurred the debt? Check one. | As of the date you file, the claim i                           | is: Check all that apply                      |             |
|       | Debtor 1 only   | ☐ Contingent   |   |             |
|       | ☐ Debtor 2 only   | ☐ Unliquidated   |   |             |
|       | ☐ Debtor 1 and Debtor 2 only  | ☐ Disputed   |   |             |
|       | $\square$ At least one of the debtors and another                   | Type of NONPRIORITY unsecured                                  | d claim:                                      |             |
|       | ☐ Check if this claim is for a community                            | Student loans  |   |             |
|       | debt<br>Is the claim subject to offset?                             | ☐ Obligations arising out of a sepa report as priority claims  | aration agreement or divorce that you did not |             |
|       | No  | Debts to pension or profit-sharing                             | g plans, and other similar debts              |             |
|       | Yes   | Other. Specify Credit Card                                     | <u> </u>                                      |             |
| 4.4   | Syncb/hh Gregg Nonpriority Creditor's Name                          | Last 4 digits of account number                                | 4417  | \$1,867.00  |
|       | Po Box 965036<br>Orlando, FL 32896                                  | When was the debt incurred?                                    | Opened 05/12 Last Active 10/16                |             |
|       | Number Street City State Zlp Code                                   | As of the date you file, the claim i                           | is: Check all that apply                      |             |
|       | Who incurred the debt? Check one.                                   |  |   |             |
|       | Debtor 1 only   | ☐ Contingent   |   |             |
|       | Debtor 2 only   | ☐ Unliquidated   |   |             |
|       | ☐ Debtor 1 and Debtor 2 only  | ☐ Disputed   |   |             |
|       | ☐ At least one of the debtors and another                           | Type of NONPRIORITY unsecured                                  | d claim:                                      |             |
|       | ☐ Check if this claim is for a community                            | ☐ Student loans  |   |             |
|       | debt Is the claim subject to offset?                                | Obligations arising out of a sepa<br>report as priority claims | aration agreement or divorce that you did not |             |
|       | ■ No  | ☐ Debts to pension or profit-sharin                            | g plans, and other similar debts              |             |

### Part 3: List Others to Be Notified About a Debt That You Already Listed

■ Other. Specify Charge Account

☐ Yes

<sup>5.</sup> Use this page only if you have others to be notified about your bankruptcy, for a debt that you already listed in Parts 1 or 2. For example, if a collection agency is trying to collect from you for a debt you owe to someone else, list the original creditor in Parts 1 or 2, then list the collection agency here. Similarly, if you have more than one creditor for any of the debts that you listed in Parts 1 or 2, list the additional creditors here. If you do not have additional persons to be notified for any debts in Parts 1 or 2, do not fill out or submit this page.

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Debtor 1 Gregory B. Shuff

### Part 4: Add the Amounts for Each Type of Unsecured Claim

6. Total the amounts of certain types of unsecured claims. This information is for statistical reporting purposes only. 28 U.S.C. §159. Add the amounts for each type of unsecured claim.

|                       |     |   |     |       | Total Claim |
|-----------------------|-----|---|-----|-------|-------------|
|                       | 6a. | Domestic support obligations  | 6a. | \$    | 0.00        |
| Total                 |     |   |     |       |             |
| claims<br>from Part 1 | 6b. | Taxes and certain other debts you owe the government  | 6b. | \$    | 0.00        |
|                       | 6c. | Claims for death or personal injury while you were intoxicated  | 6c. | \$ —— | 0.00        |
|                       | 6d. | Other. Add all other priority unsecured claims. Write that amount here.                                 | 6d. | \$    | 0.00        |
|                       |     | , ,   |     | · —   |             |
|                       | 6e. | Total Priority. Add lines 6a through 6d.  | 6e. | \$    | 0.00        |
|                       |     |   |     |       | Total Claim |
|                       | 6f. | Student loans   | 6f. | \$    | 0.00        |
| Total claims          |     |   |     |       |             |
| from Part 2           | 6g. | Obligations arising out of a separation agreement or divorce that you did not report as priority claims | 6g. | \$    | 0.00        |
|                       | 6h. | Debts to pension or profit-sharing plans, and other similar debts                                       | 6h. | \$    | 0.00        |
|                       | 6i. | <b>Other.</b> Add all other nonpriority unsecured claims. Write that amount here.                       | 6i. | \$    | 38,266.00   |
|                       | 6j. | Total Nonpriority. Add lines 6f through 6i.   | 6j. | \$    | 38,266.00   |

|                     |                          | 12(1)             | $\frac{1}{2}$ |  |
|---------------------|--------------------------|-------------------|---------------|--|
| Fill in this infor  | mation to identify your  | case:             |               |  |
| Debtor 1            | Gregory B. Shuff         |                   |               |  |
|                     | First Name               | Middle Name       | Last Name     |  |
| Debtor 2            |                          |                   |               |  |
| (Spouse if, filing) | First Name               | Middle Name       | Last Name     |  |
| United States Ba    | ankruptcy Court for the: | NORTHERN DISTRICT | OF ILLINOIS   |  |
| Case number         |                          |                   |               |  |
| (if known)          |                          |                   |               |  |
|                     |                          |                   |               |  |

# Official Form 106G

# Schedule G: Executory Contracts and Unexpired Leases

12/15

Be as complete and accurate as possible. If two married people are filing together, both are equally responsible for supplying correct information. If more space is needed, copy the additional page, fill it out, number the entries, and attach it to this page. On the top of any additional pages, write your name and case number (if known).

- 1. Do you have any executory contracts or unexpired leases?
  - No. Check this box and file this form with the court with your other schedules. You have nothing else to report on this form.
  - ☐ Yes. Fill in all of the information below even if the contacts of leases are listed on Schedule A/B:Property (Official Form 106 A/B).
- List separately each person or company with whom you have the contract or lease. Then state what each contract or lease is for (for example, rent, vehicle lease, cell phone). See the instructions for this form in the instruction booklet for more examples of executory contracts and unexpired leases.

|     | Person or | company wit | h whom you have the o | contract or lease | State what the contract or lease is for |
|-----|-----------|-------------|-----------------------|-------------------|---|
| 2.1 |           |             |                       |                   |   |
|     | Name      |             |                       |                   | _                                       |
|     | Number    | Street      |                       |                   |   |
|     | City      |             | State                 | ZIP Code          |   |
| 2.2 |           |             |                       |                   | _                                       |
|     | Name      |             |                       |                   |   |
|     | Number    | Street      |                       |                   | _                                       |
|     | City      |             | State                 | ZIP Code          | <del>_</del>                            |
| 2.3 |           |             |                       |                   |   |
|     | Name      |             |                       |                   |   |
|     | Number    | Street      |                       |                   | _                                       |
|     | City      |             | State                 | ZIP Code          | _                                       |
| 2.4 | •         |             |                       |                   |   |
|     | Name      |             |                       |                   | _                                       |
|     | Number    | Street      |                       |                   | _                                       |
|     | City      |             | State                 | ZIP Code          |   |
| 2.5 | •         |             |                       |                   |   |
|     | Name      |             |                       |                   | _                                       |
|     | Number    | Street      |                       |                   | _                                       |
|     | City      |             | State                 | ZIP Code          | <del>_</del>                            |
|     | Jity      |             | Ciaio                 |                   |   |

|   |   | Documen   | t Page 24 of 49           | .9   |     |
|---|---|---|---------------------------|--|-----|
| Fill in this  | information to identify your  | case:   |                           |  |     |
| Debtor 1  | Gregory B. Shuff  |   |                           |  |     |
|   | First Name  | Middle Name   | Last Name                 |  |     |
| Debtor 2<br>(Spouse if, filin                           | g) First Name   | Middle Name   | Last Name                 |  |     |
|   | 0,  |   |                           |  |     |
| United Stat   | es Bankruptcy Court for the:  | NORTHERN DISTRICT O   | F ILLINOIS                |  |     |
| Case numb   | oer   |   |                           |  |     |
| (if known)  |   |   |                           | ☐ Check if this is an amended filing   |     |
| Official  | Form 106H   |   |                           |  |     |
|   | ule H: Your Code  | ohtors  |                           | 12/15  |     |
| Jeneu   | ule II. Toul Coul   | <u> </u>  |                           | 12/13  |     |
| ill it out, ar<br>your name<br>1. Do y<br>□ No<br>■ Yes | nd number the entries in the and case number (if known).  you have any codebtors? (if y | boxes on the left. Attach the left. Answer every question.  You are filing a joint case, do | he Additional Page to thi | If more space is needed, copy the Additional Pag is page. On the top of any Additional Pages, write a codebtor.  Community property states and territories include |     |
| Arizona   | a, California, Idaho, Louisiana,  |   |                           |  |     |
|   | Go to line 3.  Did your spouse, former spou   | use, or legal equivalent live u   | with you at the time?     |  |     |
| L res   | . Dia your spouse, former spou  | ise, or legal equivalent live w   | hiii you at the line?     |  |     |
| in line<br>Form ′                                       | 2 again as a codebtor only if   | f that person is a guaranto   | r or cosigner. Make sure  | our spouse is filing with you. List the person shows you have listed the creditor on Schedule D (Office). Use Schedule D, Schedule E/F, or Schedule G to           | ial |
|   | Column 1: Your codebtor<br>lame, Number, Street, City, State and ZIF                    | P Code  |                           | Column 2: The creditor to whom you owe the deb<br>Check all schedules that apply:  | t   |
| 1   | Deborah L. Shuff<br>103 Elm Avenue<br>Roselle, IL 60172                                 |   |                           | ■ Schedule D, line<br>□ Schedule E/F, line<br>□ Schedule G<br>Stonegate Mortage Corp   |     |

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| Fill in this informa            | ation to identify your case:                          |  |
|---------------------------------|---|--|
| Debtor 1                        | Gregory B. Shuff                                      |  |
| Debtor 2<br>(Spouse, if filing) |   |  |
| United States Ba                | nkruptcy Court for the: NORTHERN DISTRICT OF ILLINOIS |  |
| Case number<br>(If known)       |   | Check if this is:  ☐ An amended filing ☐ A supplement showing postpetition chapter |
| Official Fo                     | orm 106l  | 13 income as of the following date:  MM / DD/ YYYY                                 |

### Schedule I: Your Income

12/15

Be as complete and accurate as possible. If two married people are filing together (Debtor 1 and Debtor 2), both are equally responsible for supplying correct information. If you are married and not filing jointly, and your spouse is living with you, include information about your spouse. If you are separated and your spouse is not filing with you, do not include information about your spouse. If more space is needed, attach a separate sheet to this form. On the top of any additional pages, write your name and case number (if known). Answer every question.

| Fill in your employment information.   |                      | Debtor 1  | Debtor 2 or non-filing spouse                |
|--|----------------------|---|--|
| If you have more than one job,   | Employment status    | ■ Employed  | ■ Employed                                   |
| attach a separate page with information about additional                         | Employment status    | ☐ Not employed  | ☐ Not employed                               |
| employers.  Include part-time, seasonal, or                                      | Occupation           | Training Department Supervisor                        | Teacher's Aid                                |
| self-employed work.  Occupation may include student or homemaker, if it applies. | Employer's name      | Mitsubishi Electric Automation                        | Medinah Elementary School<br>District # 11   |
| , τρμ  | Employer's address   | 500 Corporate Woods Parkway<br>Vernon Hills, IL 60061 | 700 E. Granville Avenue<br>Roselle, IL 60172 |
|  | How long employed tl | · · · · · · · · · · · · · · · · · · ·                 | Roselle, IL 60172 5 1/2 years                |

Part 2: Give Details About Monthly Income

Estimate monthly income as of the date you file this form. If you have nothing to report for any line, write \$0 in the space. Include your non-filing spouse unless you are separated.

If you or your non-filing spouse have more than one employer, combine the information for all employers for that person on the lines below. If you need more space, attach a separate sheet to this form.

List monthly gross wages, salary, and commissions (before all payroll deductions). If not paid monthly, calculate what the monthly wage would be.

2. \$ 8,153.00 \$ 1,436.00

3. Estimate and list monthly overtime pay.

3. +\$ 0.00 +\$ 0.00

4. Calculate gross Income. Add line 2 + line 3.

4. \$ 8,153.00 \$ 1,436.00

Official Form 106I Schedule I: Your Income page 1

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| Deb | tor 1                                  | Gregory B. Shuff   | -                                | (                    | Case number (if kr                   | nown)  |  |  |  |
|-----|--|--|----------------------------------|----------------------|--------------------------------------|--|--|--|--|
|     | Con                                    | by line 4 here   | 4.                               |                      | For Debtor 1 \$ 8,153                | 3.00   |  | otor 2 or<br>ng spouse<br>1,436.00               | _  |
| E   |  |  |                                  |                      |                                      |  | ·  |  | _  |
| 5.  | 5a.<br>5b.<br>5c.<br>5d.<br>5e.<br>5f. | Tax, Medicare, and Social Security deductions Mandatory contributions for retirement plans Voluntary contributions for retirement plans Required repayments of retirement fund loans Insurance Domestic support obligations Union dues   | 5a<br>5b<br>5c<br>5c<br>5c<br>5f | ).<br>;.<br>d.<br>e. | \$ 82<br>\$ 109<br>\$ 511<br>\$ 0    | 0.00<br>0.00<br>2.00<br>0.00<br>1.00<br>0.00 | \$<br>                                       | 300.00<br>65.00<br>0.00<br>0.00<br>0.00<br>21.00 |  |
|     | 5h.                                    | Other deductions. Specify:   | _ 5h                             | 1.+                  |                                      | 0.00   | + \$   | 0.00   | <u>)</u>                                     |
| 6.  |  | the payroll deductions. Add lines 5a+5b+5c+5d+5e+5f+5g+5h.   | 6.                               |                      | \$ 2,111                             |  | \$   | 386.00   | _  |
| 7.  | Cal                                    | culate total monthly take-home pay. Subtract line 6 from line 4.   | 7.                               |                      | \$6,042                              | 2.00   | \$   | 1,050.00   | <u>)                                    </u> |
| 8.  | 8b. 8c. 8d. 8e. 8f. 8g. 8h.            | Net income regularly received: Net income from rental property and from operating a business, profession, or farm Attach a statement for each property and business showing gross receipts, ordinary and necessary business expenses, and the total monthly net income. Interest and dividends Family support payments that you, a non-filing spouse, or a dependent regularly receive Include alimony, spousal support, child support, maintenance, divorce settlement, and property settlement. Unemployment compensation Social Security Other government assistance that you regularly receive Include cash assistance and the value (if known) of any non-cash assistance that you receive, such as food stamps (benefits under the Supplemental Nutrition Assistance Program) or housing subsidies. Specify: Pension or retirement income Other monthly income. Specify: | 80<br>80<br>86<br>86             | ).<br>).<br>).<br>). | \$ (\$<br>\$ (\$<br>\$ (\$<br>\$ (\$ | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     |  |
| 9.  | Add                                    | all other income. Add lines 8a+8b+8c+8d+8e+8f+8g+8h.   | 9.                               | 9                    | S                                    | 0.00   | \$   | 0.0  | 0  |
| 10. | Cal                                    | culate monthly income. Add line 7 + line 9.  | 10.                              | \$                   | 6,042.00                             | + \$   | 1,050.                                       | .00 = \$   | 7,092.00                                     |
|     | Add                                    | the entries in line 10 for Debtor 1 and Debtor 2 or non-filing spouse.   |                                  |                      | -,-                                  | L  |  |  | ,  |
| 11. | Inclu<br>othe                          | te all other regular contributions to the expenses that you list in Schedule ude contributions from an unmarried partner, members of your household, your per friends or relatives.  not include any amounts already included in lines 2-10 or amounts that are not a cify:  | depe                             |                      |                                      |  | ed in <i>Sche</i>                            | edule J.<br>11. +\$                              | 0.00   |
| 12. |  | If the amount in the last column of line 10 to the amount in line 11. The reside that amount on the Summary of Schedules and Statistical Summary of Certain lies   |                                  |                      |                                      |  | a, if it                                     | 12. \$ Combi                                     | 7,092.00                                     |
| 13. | Do y                                   | you expect an increase or decrease within the year after you file this form No.  |                                  |                      |                                      |  |  |  |  |
|     |  | Yes. Explain: Debtor's 401(k) Loan expires at the end of month   | 10                               | of t                 | the Chapter 1                        | 3 Pla  | ın. (08/20                                   | )17)   |  |

Official Form 106I Schedule I: Your Income page 2

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| Fill       | in this informa               | tion to identify yo                 | our case:        |   |  | 1                |  |   |
|------------|-------------------------------|-------------------------------------|------------------|---|--|------------------|--|---|
| Deb        |                               | Gregory B. S                        |                  |   |  | Chec             | ck if this is:                         |   |
|            |                               | Gregory B. C                        | ZIIGII           |   |  |                  | An amended filing                      |   |
|            | tor 2<br>ouse, if filing)     |                                     |                  |   |  |                  | A supplement show<br>13 expenses as of | ving postpetition chapter the following date: |
| ``         |                               |                                     | NODTI            | IEDN DIOTDIOT OF ILLIN  | 010                                    | -                | ·                                      |   |
| Unit       | ed States Bankr               | uptcy Court for the                 | : NORTE          | IERN DISTRICT OF ILLIN  | OIS                                    |                  | MM / DD / YYYY                         |   |
| 1          | e number<br>nown)             |                                     |                  |   |  |                  |  |   |
| (II KI     | nown)                         |                                     |                  |   |  |                  |  |   |
| Of         | fficial Fo                    | rm 106J                             |                  |   |  |                  |  |   |
| So         | chedule                       | J: Your                             | Exper            | ises  |  |                  |  | 12/1  |
| Be<br>info | as complete a                 | and accurate as                     | possible.        | If two married people ar<br>ch another sheet to this                      |  |                  |  |   |
| Par        |                               | ibe Your House                      | hold             |   |  |                  |  |   |
| 1.         | Is this a joir                |                                     |                  |   |  |                  |  |   |
|            | ■ No. Go to □ Yes. <b>Doe</b> |                                     | in a separ       | ate household?  |  |                  |  |   |
|            | □N                            |                                     | •                |   |  |                  |  |   |
|            | ☐ Y                           | es. Debtor 2 mus                    | st file Offici   | al Form 106J-2, <i>Expense</i> s  | for Separate House                     | ehold of Deb     | tor 2.                                 |   |
| 2.         | Do you have                   | e dependents?                       | □ No             |   |  |                  |  |   |
|            | Do not list Do<br>Debtor 2.   | ebtor 1 and                         | ■ Yes.           | Fill out this information for each dependent                              | Dependent's relat<br>Debtor 1 or Debto |                  | Dependent's age                        | Does dependent live with you?                 |
|            | Do not state                  | the                                 |                  |   |  |                  |  | □ No  |
|            | dependents                    | names.                              |                  |   | Daughter                               |                  | <u>9</u>                               | Yes   |
|            |                               |                                     |                  |   | Daughter                               |                  | 12                                     | □ No<br>■ Yes                                 |
|            |                               |                                     |                  |   |  |                  |  | □ No  |
|            |                               |                                     |                  |   | Son                                    |                  | 15                                     | ■ Yes   |
|            |                               |                                     |                  |   |  |                  |  | □ No  |
| 3.         | Do your exp                   | enses include                       |                  | No  |  |                  | _                                      | ☐ Yes   |
|            |                               | f people other t<br>d your depende  | han $_{\square}$ | Yes   |  |                  |  |   |
| Par        |                               | ate Your Ongoi                      |                  | v Evnancas  |  |                  |  |   |
| Est<br>exp | imate your ex                 | penses as of ye                     | our bankr        | y Expenses<br>uptcy filing date unless y<br>y is filed. If this is a supp |  |                  |  |   |
| Incl       | lude expense                  | s paid for with                     | non-cash         | government assistance i   | f you know                             |                  |  |   |
| the        |                               | n assistance an                     |                  | luded it on Schedule I: )   |  |                  | Your exp                               | enses   |
| 4.         |                               | or home owners                      |                  | ses for your residence.   | nclude first mortgag                   | e<br>4. \$       | 3                                      | 1,923.00                                      |
|            | , ,                           | ,                                   | c ground 0       | 1 101.  |  |                  |  | <u> </u>                                      |
|            | if not includ                 | led in line 4:                      |                  |   |  |                  |  |   |
|            |                               | estate taxes                        | e or rooter      | 'e incurance  |  | 4a. \$<br>4b. \$ |  | 0.00  |
|            | •                             | rty, homeowner's<br>maintenance, re |                  | s insurance<br>ipkeep expenses  |  | 4b. \$           |  | 0.00<br>85.00                                 |
|            | 4d. Home                      | owner's associat                    | tion or con      | dominium dues   |  | 4d. \$           | S                                      | 0.00  |
| 5.         | Additional r                  | nortgage payme                      | ents for yo      | our residence, such as ho   | me equity loans                        | 5. \$            | 3                                      | 0.00  |

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| or 1 Greg                   | ory B. Shuff   | Case num                     | nber (if known)                         |                            |
|-----------------------------|--|------------------------------|---|----------------------------|
| Utilities:                  |  |                              |   |                            |
| 6a. Electr                  | icity, heat, natural gas   | 6a.                          | \$                                      | 292.00                     |
| 6b. Water                   | r, sewer, garbage collection   | 6b.                          | \$                                      | 100.00                     |
|                             | hone, cell phone, Internet, satellite, and cable services  | 6c.                          | \$                                      | 383.00                     |
| 6d. Other                   | . Specify:   | 6d.                          | \$                                      | 0.00                       |
|                             | ousekeeping supplies   | 7.                           | · -                                     | 1,050.00                   |
|                             | nd children's education costs  | 8.                           | \$                                      | 300.00                     |
|                             | undry, and dry cleaning  | 9.                           | ·                                       | 300.00                     |
| •                           | are products and services  | 10.                          | ·                                       | 125.00                     |
|                             | d dental expenses  | 10.                          | · ·                                     |                            |
|                             | tion. Include gas, maintenance, bus or train fare.   | 11.                          | Φ                                       | 100.00                     |
|                             | de car payments.   | 12.                          | \$                                      | 500.00                     |
|                             | ent, clubs, recreation, newspapers, magazines, and b   |                              | ·                                       | 100.00                     |
|                             | contributions and religious donations  | 14.                          | ·                                       | 20.00                      |
| Insurance.                  | contributions and religious donations  | 14.                          | Ψ                                       | 20.00                      |
|                             | de insurance deducted from your pay or included in lines   | 4 or 20                      |   |                            |
| 15a. Life ir                |  | 4 01 20.<br>15a.             | \$                                      | 0.00                       |
| 15a. Lile ii<br>15b. Healti |  | 15a.<br>15b.                 | ·                                       | 0.00                       |
|                             | le insurance   | 15b.<br>15c.                 |   |                            |
|                             |  | 15c.<br>15d.                 | ·                                       | 237.00                     |
|                             | insurance. Specify:  |                              | Φ                                       | 0.00                       |
|                             | ot include taxes deducted from your pay or included in lir   |                              | <b>c</b>                                | 0.00                       |
| Specify:                    |  | 16.                          | <b>&gt;</b>                             | 0.00                       |
|                             | or lease payments:   | 170                          | <b>c</b>                                | 250.00                     |
|                             | ayments for Vehicle 1  | 17a.                         | · · · — — — — — — — — — — — — — — — — — | 356.00                     |
| •                           | ayments for Vehicle 2  | 17b.                         | \$                                      | 0.00                       |
| 17c. Other                  | 9-1  |                              | •                                       | 799.00                     |
|                             | Loans  | 17c.                         | ·                                       |                            |
| 17d. Other                  |  | 17d.                         | \$                                      | 0.00                       |
|                             | ents of alimony, maintenance, and support that you d   |                              | ¢.                                      | 0.00                       |
|                             | om your pay on line 5, Schedule I, Your Income (Offic  | iai i oi iii 1001 <i>)</i> . | · <u> </u>                              |                            |
|                             | ents you make to support others who do not live with   | -                            | \$                                      | 0.00                       |
| Specify:                    |  | 19.                          |   |                            |
|                             | property expenses not included in lines 4 or 5 of this f   |                              |   | 0.00                       |
| -                           | ages on other property   | 20a.                         | ·                                       | 0.00                       |
| 20b. Real                   |  | 20b.                         | •                                       | 0.00                       |
|                             | erty, homeowner's, or renter's insurance   | 20c.                         |   | 0.00                       |
| 20d. Maint                  | enance, repair, and upkeep expenses  | 20d.                         | \$                                      | 0.00                       |
| 20e. Home                   | eowner's association or condominium dues   | 20e.                         | \$                                      | 0.00                       |
| Other: Spec                 | cify:  | 21.                          | +\$                                     | 0.00                       |
|                             |  |                              |   |                            |
|                             | our monthly expenses   |                              |   |                            |
|                             | es 4 through 21.   |                              | \$                                      | 6,670.00                   |
| 22b. Copy li                | ne 22 (monthly expenses for Debtor 2), if any, from Official   | al Form 106J-2               | \$                                      |                            |
| 22c. Add lin                | e 22a and 22b. The result is your monthly expenses.  |                              | \$                                      | 6,670.00                   |
| Calacitata                  |  |                              |   | ·                          |
|                             | our monthly net income.  | 00-                          | <b>c</b>                                | 7 000 00                   |
|                             | line 12 (your combined monthly income) from Schedule I.  |                              | ·                                       | 7,092.00                   |
| 23b. Copy                   | your monthly expenses from line 22c above.   | 23b.                         | -\$                                     | 6,670.00                   |
| 00- 0                       | and the same of th |                              |   |                            |
|                             | act your monthly expenses from your monthly income.  | 23c.                         | \$                                      | 422.00                     |
| The re                      | esult is your monthly net income.  | 230.                         | Ψ                                       | 722.00                     |
| For example,                | ect an increase or decrease in your expenses within to do you expect to finish paying for your car loan within the year or of the terms of your mortgage?  |                              |   | ase or decrease because of |
| Yes.                        | Explain here: Debtor's car loan expires in mo  | nth 57 of Dobtor's Ch        | anter 12 Dias                           | 1 (07/2021)                |
|                             | rexplain nere: Deptor S car loan expires in mo   | iiui əz oi Deptor's Ch       | avter is Piar                           | 1. (U//ZUZ I I             |

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| Fill in this infor              | mation to identify your  | case:                    |                             |                          |   |
|---------------------------------|--|--------------------------|-----------------------------|--------------------------|---|
| Debtor 1                        | Gregory B. Shuff   |                          |                             |                          |   |
| Dahtan 0                        | First Name   | Middle Name              | Last Name                   |                          |   |
| Debtor 2<br>(Spouse if, filing) | First Name   | Middle Name              | Last Name                   |                          |   |
| United States Ba                | ankruptcy Court for the:   | NORTHERN DISTRICT        | OF ILLINOIS                 |                          |   |
| Case number (if known)          |  |                          |                             |                          | ☐ Check if this is an amended filing                                |
| Official For                    | m 106Dec   |                          |                             |                          |   |
| <b>Declara</b>                  | tion About a   | n Individual             | <b>Debtor's Scl</b>         | hedules                  | 12/15   |
| years, or both. 1               | y or property by fraud ir<br>I8 U.S.C. §§ 152, 1341, 1<br>In Below |                          | rruptcy case can result in  | tines up to \$250,000, o | or imprisonment for up to 20  |
| Did you pa                      | ay or agree to pay some  | one who is NOT an attor  | ney to help you fill out ba | ankruptcy forms?         |   |
| ■ No                            |  |                          |                             |                          |   |
| ☐ Yes.                          | Name of person   |                          |                             |                          | otcy Petition Preparer's Notice,<br>d Signature (Official Form 119) |
| •                               | alty of perjury, I declare true and correct.                       | that I have read the sum | mary and schedules filed    | with this declaration a  | nd  |
| X /s/ Gre                       | egory B. Shuff   |                          | X                           |                          |   |
|                                 | ory B. Shuff<br>ure of Debtor 1                                    |                          | Signature of D              | Debtor 2                 |   |

Date \_\_\_\_\_

Date **October 31, 2016** 

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| Fi     | ll in this inforn                         | nation to identify you   | r case:  |                |                                  |   |          |   |
|--------|---|--------------------------|--|----------------|----------------------------------|---|----------|---|
| De     | ebtor 1                                   | Gregory B. Shu           |  |                | -t Name                          |   |          |   |
| De     | ebtor 2                                   | riist name               | Middle Name  | La             | st Name                          |   |          |   |
| (Sp    | pouse if, filing)                         | First Name               | Middle Name  | La             | st Name                          |   |          |   |
| Ur     | nited States Bar                          | nkruptcy Court for the:  | NORTHERN DISTRIC   | T OF ILLING    | IS                               |   |          |   |
| Ca     | ase number                                |                          |  |                |                                  |   |          |   |
| (if I  | known)                                    |                          |  |                |                                  |   | _        | neck if this is an                                    |
|        |   |                          |  |                |                                  |   | ar       | nended filing   |
| $\sim$ | #: a: a l = a .                           | 107                      |  |                |                                  |   |          |   |
| _      | fficial Fo                                |                          | Affaira far Iradia   | ماميناه!،      | Cilina for F                     |   |          |   |
|        |   |                          | Affairs for Indiv  |                |                                  |   |          | 4/1   |
|        |   |                          | ible. If two married people, attach a separate sheet :                                 |                |                                  |   |          |   |
| nu     | mber (if knowr                            | n). Answer every que     | stion.   |                | •                                |   | •        |   |
| Pa     | art 1: Give D                             | Details About Your M     | arital Status and Where Y  | ou Lived Be    | fore                             |   |          |   |
| 1.     | What is your                              | r current marital state  | us?  |                |                                  |   |          |   |
|        | ■ Manical                                 |                          |  |                |                                  |   |          |   |
|        | <ul><li>Married</li><li>Not mar</li></ul> |                          |  |                |                                  |   |          |   |
| 2      | During the Ir                             | ast 2 years, have you    | lived anywhere other tha   | n whore ve     | u livo now?                      |   |          |   |
| 2.     | During the id                             | asi 3 years, nave you    | lived anywhere other tha   | an where yo    | a live now :                     |   |          |   |
|        | □ No                                      |                          |  |                |                                  |   |          |   |
|        | Yes. Lis                                  | at all of the places you | lived in the last 3 years. Do  | not include    | where you live nov               | W.  |          |   |
|        | Debtor 1 Pr                               | ior Address:             | Dates Debtor   | · 1            | Debtor 2 Prior A                 | ddress:                                   |          | Dates Debtor 2<br>lived there                         |
|        | 267 Arbor                                 | Lane                     | From-To:   |                | ☐ Same as Debtor                 | 1   |          | Same as Debtor 1                                      |
|        | Blooming                                  | dale, IL 60108           | 1999 - 2015  |                |                                  |   |          | From-To:  |
|        |   |                          |  |                |                                  |   |          |   |
|        |   | Inut Street              | From-To:   |                | ☐ Same as Debtor                 | 1   |          | Same as Debtor 1                                      |
|        | Itasca, IL 6                              | 60143                    | 2015   |                |                                  |   |          | From-To:  |
|        |   |                          |  |                |                                  |   |          |   |
| 3.     |   |                          | ver live with a spouse or  |                |                                  |   |          |   |
| sta    | tes and territori                         | ies include Arizona, Ca  | alifornia, Idaho, Louisiana, I   | Nevada, Nev    | / Mexico, Puerto R               | Rico, Texas, Washingto                    | n and Wi | sconsin.)   |
|        | ■ No                                      |                          |  |                |                                  |   |          |   |
|        | ☐ Yes. Ma                                 | ake sure you fill out Sc | hedule H: Your Codebtors   | (Official Forr | า 106H).                         |   |          |   |
| Pa     | art 2 Explai                              | in the Sources of You    | ır İncome  |                |                                  |   |          |   |
|        |   |                          |  |                |                                  |   |          |   |
| 4.     | Fill in the tota                          | al amount of income yo   | mployment or from opera<br>ou received from all jobs an<br>I have income that you rece | d all busines  | ses, including par               | t-time activities.                        | us calen | dar years?  |
|        | _   | .9 ,                     |  |                | ,                                |   |          |   |
|        | □ No Fill                                 | I in the details.        |  |                |                                  |   |          |   |
|        | ■ res. FIII                               | i iii tile uetalis.      |  |                |                                  |   |          |   |
|        |   |                          | Debtor 1   |                |                                  | Debtor 2                                  |          |   |
|        |   |                          | Sources of income Check all that apply.  |                | income<br>deductions and<br>ons) | Sources of income<br>Check all that apply |          | Gross income<br>(before deductions<br>and exclusions) |

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Debtor 1 Gregory B. Shuff

|  | Debtor 1   |  | Debtor 2  |   |
|--|--|--|---|---|
|  | Sources of income<br>Check all that apply.   | Gross income<br>(before deductions and<br>exclusions)  | Sources of income<br>Check all that apply.                  | Gross income<br>(before deductions<br>and exclusions) |
| From January 1 of current year until the date you filed for bankruptcy:  | ■ Wages, commissions, bonuses, tips  | \$75,715.21  | ■ Wages, commissions, bonuses, tips                         | \$12,927.99   |
|  | ☐ Operating a business   |  | ☐ Operating a business                                      |   |
|  | ☐ Wages, commissions, bonuses, tips  | \$0.00   | ☐ Wages, commissions, bonuses, tips                         |   |
|  | Operating a business   |  | ☐ Operating a business                                      |   |
| For last calendar year:<br>(January 1 to December 31, 2015)  | ■ Wages, commissions, bonuses, tips  | \$99,352.00  | ■ Wages, commissions, bonuses, tips                         | \$11,608.00   |
|  | ☐ Operating a business   |  | ☐ Operating a business                                      |   |
|  | ☐ Wages, commissions, bonuses, tips  | \$543.00   | ☐ Wages, commissions, bonuses, tips                         |   |
|  | Operating a business   |  | ☐ Operating a business                                      |   |
| For the calendar year before that:<br>(January 1 to December 31, 2014)   | ■ Wages, commissions, bonuses, tips  | \$91,251.00  | ■ Wages, commissions, bonuses, tips                         | \$9,475.00  |
|  | ☐ Operating a business   |  | ☐ Operating a business                                      |   |
|  | ☐ Wages, commissions, bonuses, tips  | \$4,232.00   | ☐ Wages, commissions, bonuses, tips                         |   |
|  | Operating a business   |  | ☐ Operating a business                                      |   |
| 5. Did you receive any other income Include income regardless of wheth and other public benefit payments; pwinnings. If you are filing a joint case List each source and the gross income No Yes. Fill in the details. | er that income is taxable. Ex-<br>pensions; rental income; intelle<br>e and you have income that | amples of other income are al<br>rest; dividends; money collect<br>you received together, list it or | ed from lawsuits; royalties; an<br>nly once under Debtor 1. |   |
|  | Debtor 1   |  | Debtor 2  |   |
|  | Sources of income<br>Describe below.   | Gross income from each source (before deductions and exclusions)                                     | Sources of income<br>Describe below.                        | Gross income<br>(before deductions<br>and exclusions) |
| Part 3: List Certain Payments You  | Made Before You Filed for  | Bankruptcy   |   |   |

| 6. | Are either | Debtor 1's | or Debtor | 2's debts | primarily | consumer | debts? |
|----|------------|------------|-----------|-----------|-----------|----------|--------|
|----|------------|------------|-----------|-----------|-----------|----------|--------|

Neither Debtor 1 nor Debtor 2 has primarily consumer debts. Consumer debts are defined in 11 U.S.C. § 101(8) as "incurred by an ☐ No. individual primarily for a personal, family, or household purpose."

During the 90 days before you filed for bankruptcy, did you pay any creditor a total of \$6,425\* or more?

□ No. Go to line 7.

□ Yes List below each creditor to whom you paid a total of \$6,425\* or more in one or more payments and the total amount you paid that creditor. Do not include payments for domestic support obligations, such as child support and alimony. Also, do not include payments to an attorney for this bankruptcy case.

<sup>\*</sup> Subject to adjustment on 4/01/19 and every 3 years after that for cases filed on or after the date of adjustment.

Case 16-34670 Doc 1 Filed 10/31/16 Entered 10/31/16 12:13:58 Desc Main Document Page 32 of 49 Case number (if known) Gregory B. Shuff Debtor 1 Yes. Debtor 1 or Debtor 2 or both have primarily consumer debts. During the 90 days before you filed for bankruptcy, did you pay any creditor a total of \$600 or more? No. Go to line 7. ☐ Yes List below each creditor to whom you paid a total of \$600 or more and the total amount you paid that creditor. Do not include payments for domestic support obligations, such as child support and alimony. Also, do not include payments to an attorney for this bankruptcy case. Creditor's Name and Address **Dates of payment** Total amount Amount you Was this payment for ... paid still owe Within 1 year before you filed for bankruptcy, did you make a payment on a debt you owed anyone who was an insider? Insiders include your relatives; any general partners; relatives of any general partners; partnerships of which you are a general partner; corporations of which you are an officer, director, person in control, or owner of 20% or more of their voting securities; and any managing agent, including one for a business you operate as a sole proprietor. 11 U.S.C. § 101. Include payments for domestic support obligations, such as child support and alimony. No Yes. List all payments to an insider. **Insider's Name and Address** Dates of payment Total amount Amount you Reason for this payment paid still owe Within 1 year before you filed for bankruptcy, did you make any payments or transfer any property on account of a debt that benefited an insider? Include payments on debts guaranteed or cosigned by an insider. Yes. List all payments to an insider Amount you Insider's Name and Address Dates of payment Total amount Reason for this payment still owe Include creditor's name paid Part 4: Identify Legal Actions, Repossessions, and Foreclosures Within 1 year before you filed for bankruptcy, were you a party in any lawsuit, court action, or administrative proceeding? List all such matters, including personal injury cases, small claims actions, divorces, collection suits, paternity actions, support or custody modifications, and contract disputes. Nο ☐ Yes. Fill in the details. Case title Nature of the case Court or agency Status of the case Case number 10. Within 1 year before you filed for bankruptcy, was any of your property repossessed, foreclosed, garnished, attached, seized, or levied? Check all that apply and fill in the details below. No. Go to line 11. Yes. Fill in the information below. **Creditor Name and Address Describe the Property** Date Value of the property **Explain what happened** 11. Within 90 days before you filed for bankruptcy, did any creditor, including a bank or financial institution, set off any amounts from your accounts or refuse to make a payment because you owed a debt? Nο ☐ Yes. Fill in the details. **Creditor Name and Address** Describe the action the creditor took Date action was Amount taken 12. Within 1 year before you filed for bankruptcy, was any of your property in the possession of an assignee for the benefit of creditors, a court-appointed receiver, a custodian, or another official? No

☐ Yes

Debtor 1 Gregory B. Shuff

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| Par | t 5: List Certain Gifts and Contributions   | <b>3</b> |  |   |                           |
|-----|---|----------|--|---|---------------------------|
| 13. | Within 2 years before you filed for bankru  ■ No □ Yes. Fill in the details for each gift.  | ptcy,    | did you give any gifts with a total value of more th   | nan \$600 per person                    | ?                         |
|     | Gifts with a total value of more than \$600 per person  | )        | Describe the gifts   | Dates you gave the gifts                | Value                     |
|     | Person to Whom You Gave the Gift and Address:   |          |  |   |                           |
| 14. | Within 2 years before you filed for bankru  ■ No □ Yes. Fill in the details for each gift or co                                       |          | did you give any gifts or contributions with a tota  | I value of more than                    | \$600 to any charity?     |
|     | Gifts or contributions to charities that to more than \$600 Charity's Name Address (Number, Street, City, State and ZIP Code)         |          | Describe what you contributed  | Dates you contributed                   | Value                     |
| Par | t 6: List Certain Losses  |          |  |   |                           |
| 15. | Within 1 year before you filed for bankrup or gambling?  No Yes. Fill in the details.   | otcy o   | r since you filed for bankruptcy, did you lose anyt  | hing because of the                     | ft, fire, other disaster, |
|     | how the loss occurred   | Includ   | ribe any insurance coverage for the loss de the amount that insurance has paid. List pending ance claims on line 33 of Schedule A/B: Property. | Date of your loss                       | Value of property lost    |
| Par | t 7: List Certain Payments or Transfers   |          |  |   |                           |
| 16. | consulted about seeking bankruptcy or p   | repar    | did you or anyone else acting on your behalf pay or<br>ring a bankruptcy petition?<br>ers, or credit counseling agencies for services required |   | erty to anyone you        |
|     | □ No  |          |  |   |                           |
|     | Yes. Fill in the details.   |          |  |   |                           |
|     | Person Who Was Paid<br>Address<br>Email or website address<br>Person Who Made the Payment, if Not Yo                                  | ou       | Description and value of any property transferred  | Date payment<br>or transfer was<br>made | Amount of payment         |
|     | Law Offices of Joseph P. Doyle<br>105 S. Roselle Rd.<br>Suite 203<br>Schaumburg, IL 60193   |          | \$0.00 out of \$4,000.00   | 2016                                    | \$0.00                    |
| 17. | Within 1 year before you filed for bankrup promised to help you deal with your credit Do not include any payment or transfer that you | itors    |  | r transfer any prope                    | erty to anyone who        |
|     | ■ No □ Yes. Fill in the details.  |          |  |   |                           |
|     | Person Who Was Paid<br>Address  |          | Description and value of any property transferred  | Date payment or transfer was made       | Amount of payment         |

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Debtor 1 Gregory B. Shuff

| 18. | Within 2 years before you filed for bankruptcy, did you sell, trade, or otherwise transfer any property to anyone, other than property transferred in the ordinary course of your business or financial affairs?  Include both outright transfers and transfers made as security (such as the granting of a security interest or mortgage on your property). Do not include gifts and transfers that you have already listed on this statement.  No |   |   |                       |  |   |  |  |  |  |
|-----|---|---|---|-----------------------|--|---|--|--|--|--|
|     | Yes. Fill in the details.   |   |   |                       |  |   |  |  |  |  |
|     | Person Who Received Transfer Address  | Description and value of property transferred   |   | payme                 | be any property or<br>ents received or debts<br>a exchange | Date transfer was made                        |  |  |  |  |
|     | Person's relationship to you  |   |   | paid iii              | g-   |   |  |  |  |  |
|     | uknown 3rd party none   | Debtor along with his wife sold their prior home which was located at 267 Arbor Lane, Bloomingdale, IL 60108 in December 2015 and received \$23,000.00 in proceeds and that money |   |                       |  | December 2015                                 |  |  |  |  |
|     |   | was used to pay bills and was fo expenses and w as a down paym current residence  |   |                       |  |   |  |  |  |  |
| 19. | Within 10 years before you filed for bankruptcy, did you transfer any property to a self-settled trust or similar device of which you are a beneficiary? (These are often called asset-protection devices.)  No Yes. Fill in the details.   |   |   |                       |  |   |  |  |  |  |
|     | Name of trust   | Description and v   | Description and value of the property transferred |                       |  |   |  |  |  |  |
| Par | t 8: List of Certain Financial Accounts, Instr  | uments, Safe Deposit  | Boxes, and Sto                                    | orage Units           | 5  |   |  |  |  |  |
|     | Within 1 year before you filed for bankruptcy, were any financial accounts or instruments held in your name, or for your benefit, closed, sold, moved, or transferred? Include checking, savings, money market, or other financial accounts; certificates of deposit; shares in banks, credit unions, brokerage houses, pension funds, cooperatives, associations, and other financial institutions.  No  Yes. Fill in the details.                 |   |   |                       |  |   |  |  |  |  |
|     |   |   | T   | 4                     | D-1  | Lasthalassa                                   |  |  |  |  |
|     |   | ast 4 digits of<br>ccount number  | Type of account instrument                        | int or                | Date account was closed, sold, moved, or transferred       | Last balance<br>before closing or<br>transfer |  |  |  |  |
| 21. | Do you now have, or did you have within 1 year before you filed for bankruptcy, any safe deposit box or other depository for securities, cash, or other valuables?  |   |   |                       |  |   |  |  |  |  |
|     | ■ No □ Yes. Fill in the details.  |   |   |                       |  |   |  |  |  |  |
|     | Name of Financial Institution<br>Address (Number, Street, City, State and ZIP Code)   | Who else had access to it? Address (Number, Street, City, State and ZIP Code)   |   | Describe the contents |  | Do you still have it?                         |  |  |  |  |
| 22. | Have you stored property in a storage unit or place other than your home within 1 year before you filed for bankruptcy?   |   |   |                       |  |   |  |  |  |  |
|     | ■ No  |   |   |                       |  |   |  |  |  |  |
|     | Yes. Fill in the details.   |   |   |                       |  |   |  |  |  |  |
|     | Name of Storage Facility<br>Address (Number, Street, City, State and ZIP Code)  | Who else has or had access to it?  Address (Number, Street, City, State and ZIP Code)   |   | Describe t            | he contents  | Do you still have it?                         |  |  |  |  |
|     |   |   |   |                       |  |   |  |  |  |  |

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Debtor 1 Gregory B. Shuff

| Pai | 19: Identify Property You Hold or Control for   | Someone Else  |                                   |                                |                    |  |  |  |  |  |  |
|-----|---|---|-----------------------------------|--------------------------------|--------------------|--|--|--|--|--|--|
| 23. | Do you hold or control any property that someone else owns? Include any property you borrowed from, are storing for, or hold in trust for someone.  |   |                                   |                                |                    |  |  |  |  |  |  |
|     | ■ No □ Yes. Fill in the details.  |   |                                   |                                |                    |  |  |  |  |  |  |
|     | Owner's Name<br>Address (Number, Street, City, State and ZIP Code)  | Where is the property?<br>(Number, Street, City, State and ZIP<br>Code)   | Describ                           | e the property                 | Value              |  |  |  |  |  |  |
| Pai | t 10: Give Details About Environmental Inform   | ation   |                                   |                                |                    |  |  |  |  |  |  |
| For | the purpose of Part 10, the following definitions   | apply:  |                                   |                                |                    |  |  |  |  |  |  |
|     | Environmental law means any federal, state, or local statute or regulation concerning pollution, contamination, releases of hazardous of toxic substances, wastes, or material into the air, land, soil, surface water, groundwater, or other medium, including statutes or regulations controlling the cleanup of these substances, wastes, or material. |   |                                   |                                |                    |  |  |  |  |  |  |
|     | Site means any location, facility, or property as defined under any environmental law, whether you now own, operate, or utilize it or u to own, operate, or utilize it, including disposal sites.   |   |                                   |                                |                    |  |  |  |  |  |  |
|     | Hazardous material means anything an environmental law defines as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, contaminant, or similar term.   |   |                                   |                                |                    |  |  |  |  |  |  |
| Rep | ort all notices, releases, and proceedings that y   | ou know about, regardless of wher   | n they oc                         | curred.                        |                    |  |  |  |  |  |  |
| 24. | Has any governmental unit notified you that you may be liable or potentially liable under or in violation of an environmental law?  |   |                                   |                                |                    |  |  |  |  |  |  |
|     | ■ No □ Yes. Fill in the details.  |   |                                   |                                |                    |  |  |  |  |  |  |
|     | Name of site<br>Address (Number, Street, City, State and ZIP Code)  | Governmental unit<br>Address (Number, Street, City, State and<br>ZIP Code)  | _                                 | ironmental law, if you<br>w it | Date of notice     |  |  |  |  |  |  |
| 25. | Have you notified any governmental unit of any release of hazardous material?   |   |                                   |                                |                    |  |  |  |  |  |  |
|     | ■ No □ Yes. Fill in the details.  |   |                                   |                                |                    |  |  |  |  |  |  |
|     | Name of site<br>Address (Number, Street, City, State and ZIP Code)  | Governmental unit<br>Address (Number, Street, City, State and<br>ZIP Code)  | Environmental law, if you know it |                                | Date of notice     |  |  |  |  |  |  |
| 26. | Have you been a party in any judicial or administrative proceeding under any environmental law? Include settlements and orders.   |   |                                   |                                |                    |  |  |  |  |  |  |
|     | ■ No □ Yes. Fill in the details.  |   |                                   |                                |                    |  |  |  |  |  |  |
|     | Case Title Case Number  | Court or agency Name Address (Number, Street, City, State and ZIP Code)   | Nature of the case                |                                | Status of the case |  |  |  |  |  |  |
| Pai | 111: Give Details About Your Business or Cor  | nnections to Any Business   |                                   |                                |                    |  |  |  |  |  |  |
| 27. | Within 4 years before you filed for bankruptcy,   | n 4 years before you filed for bankruptcy, did you own a business or have any of the following connections to any business? |                                   |                                |                    |  |  |  |  |  |  |
|     | ■ A sole proprietor or self-employed in a trade, profession, or other activity, either full-time or part-time   |   |                                   |                                |                    |  |  |  |  |  |  |
|     | ☐ A member of a limited liability company (LLC) or limited liability partnership (LLP)  |   |                                   |                                |                    |  |  |  |  |  |  |
|     | ☐ A partner in a partnership  |   |                                   |                                |                    |  |  |  |  |  |  |
|     | ☐ An officer, director, or managing execu   |   |                                   |                                |                    |  |  |  |  |  |  |

☐ An owner of at least 5% of the voting or equity securities of a corporation

Case 16-34670 Doc 1 Filed 10/31/16 Entered 10/31/16 12:13:58 Page 36 of 49 Document Case number (if known) Debtor 1 Gregory B. Shuff ■ No. None of the above applies. Go to Part 12. Yes. Check all that apply above and fill in the details below for each business. Describe the nature of the business **Employer Identification number Business Name Address** Do not include Social Security number or ITIN. (Number, Street, City, State and ZIP Code) Name of accountant or bookkeeper Dates business existed EIN: **Greq Shuff Firearm Safety Training** 267 Arbor Lane From-To 2013 to 2015 Bloomingdale, IL 60108 28. Within 2 years before you filed for bankruptcy, did you give a financial statement to anyone about your business? Include all financial institutions, creditors, or other parties. No Yes. Fill in the details below. Name **Date Issued** Address (Number, Street, City, State and ZIP Code) Part 12: Sign Below I have read the answers on this Statement of Financial Affairs and any attachments, and I declare under penalty of perjury that the answers are true and correct. I understand that making a false statement, concealing property, or obtaining money or property by fraud in connection with a bankruptcy case can result in fines up to \$250,000, or imprisonment for up to 20 years, or both. 18 U.S.C. §§ 152, 1341, 1519, and 3571. /s/ Gregory B. Shuff **Gregory B. Shuff** Signature of Debtor 2 Signature of Debtor 1 Date Date October 31, 2016 Did you attach additional pages to Your Statement of Financial Affairs for Individuals Filing for Bankruptcy (Official Form 107)?

■ No

☐ Yes

Did you pay or agree to pay someone who is not an attorney to help you fill out bankruptcy forms?

☐ Yes. Name of Person \_\_\_\_\_. Attach the Bankruptcy Petition Preparer's Notice, Declaration, and Signature (Official Form 119).

# Notice Required by 11 U.S.C. § 342(b) for Individuals Filing for Bankruptcy (Form 2010)

#### This notice is for you if:

You are an individual filing for bankruptcy, and

Your debts are primarily consumer debts. Consumer debts are defined in 11 U.S.C. § 101(8) as "incurred by an individual primarily for a personal, family, or household purpose."

### The types of bankruptcy that are available to individuals

Individuals who meet the qualifications may file under one of four different chapters of Bankruptcy Code:

Chapter 7 - Liquidation

Chapter 11 - Reorganization

Chapter 12 - Voluntary repayment plan for family farmers or fishermen

Chapter 13 - Voluntary repayment plan for individuals with regular income

You should have an attorney review your decision to file for bankruptcy and the choice of chapter.

| Chapter 7: | Liquidation        |
|------------|--------------------|
| \$245      | filing fee         |
| \$75       | administrative fee |
| + \$15     | trustee surcharge  |
| \$335      | total fee          |

Chapter 7 is for individuals who have financial difficulty preventing them from paying their debts and who are willing to allow their nonexempt property to be used to pay their creditors. The primary purpose of filing under chapter 7 is to have your debts discharged. The bankruptcy discharge relieves you after bankruptcy from having to pay many of your pre-bankruptcy debts. Exceptions exist for particular debts, and liens on property may still be enforced after discharge. For example, a creditor may have the right to foreclose a home mortgage or repossess an automobile.

However, if the court finds that you have committed certain kinds of improper conduct described in the Bankruptcy Code, the court may deny your discharge.

You should know that even if you file chapter 7 and you receive a discharge, some debts are not discharged under the law. Therefore, you may still be responsible to pay:

most taxes;

most student loans;

domestic support and property settlement obligations;

most fines, penalties, forfeitures, and criminal restitution obligations; and

certain debts that are not listed in your bankruptcy papers.

You may also be required to pay debts arising from:

fraud or theft:

fraud or defalcation while acting in breach of fiduciary capacity;

intentional injuries that you inflicted; and

death or personal injury caused by operating a motor vehicle, vessel, or aircraft while intoxicated from alcohol or drugs.

If your debts are primarily consumer debts, the court can dismiss your chapter 7 case if it finds that you have enough income to repay creditors a certain amount. You must file *Chapter 7 Statement of Your Current Monthly Income* (Official Form 122A–1) if you are an individual filing for bankruptcy under chapter 7. This form will determine your current monthly income and compare whether your income is more than the median income that applies in your state.

If your income is not above the median for your state, you will not have to complete the other chapter 7 form, the *Chapter 7 Means Test Calculation* (Official Form 122A–2).

If your income is above the median for your state, you must file a second form —the *Chapter 7 Means Test Calculation* (Official Form 122A–2). The calculations on the form— sometimes called the *Means Test*—deduct from your income living expenses and payments on certain debts to determine any amount available to pay unsecured creditors. If

your income is more than the median income for your state of residence and family size, depending on the results of the *Means Test*, the U.S. trustee, bankruptcy administrator, or creditors can file a motion to dismiss your case under § 707(b) of the Bankruptcy Code. If a motion is filed, the court will decide if your case should be dismissed. To avoid dismissal, you may choose to proceed under another chapter of the Bankruptcy Code.

If you are an individual filing for chapter 7 bankruptcy, the trustee may sell your property to pay your debts, subject to your right to exempt the property or a portion of the proceeds from the sale of the property. The property, and the proceeds from property that your bankruptcy trustee sells or liquidates that you are entitled to, is called *exempt property*. Exemptions may enable you to keep your home, a car, clothing, and household items or to receive some of the proceeds if the property is sold.

Exemptions are not automatic. To exempt property, you must list it on *Schedule C: The Property You Claim as Exempt* (Official Form 106C). If you do not list the property, the trustee may sell it and pay all of the proceeds to your creditors.

#### **Chapter 11: Reorganization**

\$1,167 filing fee

+ \$550 administrative fee

\$1,717 total fee

Chapter 11 is often used for reorganizing a business, but is also available to individuals. The provisions of chapter 11 are too complicated to summarize briefly.

#### **Read These Important Warnings**

Because bankruptcy can have serious long-term financial and legal consequences, including loss of your property, you should hire an attorney and carefully consider all of your options before you file. Only an attorney can give you legal advice about what can happen as a result of filing for bankruptcy and what your options are. If you do file for bankruptcy, an attorney can help you fill out the forms properly and protect you, your family, your home, and your possessions.

Although the law allows you to represent yourself in bankruptcy court, you should understand that many people find it difficult to represent themselves successfully. The rules are technical, and a mistake or inaction may harm you. If you file without an attorney, you are still responsible for knowing and following all of the legal requirements.

You should not file for bankruptcy if you are not eligible to file or if you do not intend to file the necessary documents.

Bankruptcy fraud is a serious crime; you could be fined and imprisoned if you commit fraud in your bankruptcy case. Making a false statement, concealing property, or obtaining money or property by fraud in connection with a bankruptcy case can result in fines up to \$250,000, or imprisonment for up to 20 years, or both. 18 U.S.C. §§ 152, 1341, 1519, and 3571.

### Chapter 12: Repayment plan for family farmers or fishermen

|   | \$200 | filing fee         |
|---|-------|--------------------|
| + | \$75  | administrative fee |
|   | \$275 | total fee          |

Similar to chapter 13, chapter 12 permits family farmers and fishermen to repay their debts over a period of time using future earnings and to discharge some debts that are not paid.

# Chapter 13: Repayment plan for individuals with regular income

|   | \$235 | filing tee         |
|---|-------|--------------------|
| + | \$75  | administrative fee |
|   | \$310 | total fee          |

Chapter 13 is for individuals who have regular income and would like to pay all or part of their debts in installments over a period of time and to discharge some debts that are not paid. You are eligible for chapter 13 only if your debts are not more than certain dollar amounts set forth in 11 U.S.C. § 109.

Under chapter 13, you must file with the court a plan to repay your creditors all or part of the money that you owe them, usually using your future earnings. If the court approves your plan, the court will allow you to repay your debts, as adjusted by the plan, within 3 years or 5 years, depending on your income and other factors.

After you make all the payments under your plan, many of your debts are discharged. The debts that are not discharged and that you may still be responsible to pay include:

domestic support obligations,

most student loans,

certain taxes,

debts for fraud or theft,

debts for fraud or defalcation while acting in a fiduciary capacity,

most criminal fines and restitution obligations,

certain debts that are not listed in your bankruptcy papers,

certain debts for acts that caused death or personal injury, and

certain long-term secured debts.

#### Warning: File Your Forms on Time

Section 521(a)(1) of the Bankruptcy Code requires that you promptly file detailed information about your creditors, assets, liabilities, income, expenses and general financial condition. The court may dismiss your bankruptcy case if you do not file this information within the deadlines set by the Bankruptcy Code, the Bankruptcy Rules, and the local rules of the court.

For more information about the documents and their deadlines, go to: <a href="http://www.uscourts.gov/bkforms/bankruptcy\_forms.html">http://www.uscourts.gov/bkforms/bankruptcy\_forms.html</a>#procedure.

#### Bankruptcy crimes have serious consequences

If you knowingly and fraudulently conceal assets or make a false oath or statement under penalty of perjury—either orally or in writing—in connection with a bankruptcy case, you may be fined, imprisoned, or both.

All information you supply in connection with a bankruptcy case is subject to examination by the Attorney General acting through the Office of the U.S. Trustee, the Office of the U.S. Attorney, and other offices and employees of the U.S. Department of Justice.

#### Make sure the court has your mailing address

The bankruptcy court sends notices to the mailing address you list on *Voluntary Petition for Individuals Filing for Bankruptcy* (Official Form 101). To ensure that you receive information about your case, Bankruptcy Rule 4002 requires that you notify the court of any changes in your address.

A married couple may file a bankruptcy case together—called a *joint case*. If you file a joint case and each spouse lists the same mailing address on the bankruptcy petition, the bankruptcy court generally will mail you and your spouse one copy of each notice, unless you file a statement with the court asking that each spouse receive separate copies.

### Understand which services you could receive from credit counseling agencies

The law generally requires that you receive a credit counseling briefing from an approved credit counseling agency. 11 U.S.C. § 109(h). If you are filing a joint case, both spouses must receive the briefing. With limited exceptions, you must receive it within the 180 days *before* you file your bankruptcy petition. This briefing is usually conducted by telephone or on the Internet.

In addition, after filing a bankruptcy case, you generally must complete a financial management instructional course before you can receive a discharge. If you are filing a joint case, both spouses must complete the course.

You can obtain the list of agencies approved to provide both the briefing and the instructional course from: <a href="http://justice.gov/ust/eo/hapcpa/ccde/cc\_approved.html">http://justice.gov/ust/eo/hapcpa/ccde/cc\_approved.html</a>

In Alabama and North Carolina, go to: <a href="http://www.uscourts.gov/FederalCourts/Bankruptcy/BankruptcyResources/ApprovedCredit">http://www.uscourts.gov/FederalCourts/Bankruptcy/BankruptcyResources/ApprovedCredit</a> AndDebtCounselors.aspx.

If you do not have access to a computer, the clerk of the bankruptcy court may be able to help you obtain the list.

#### UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS

## RIGHTS AND RESPONSIBILITIES AGREEMENT BETWEEN CHAPTER 13 DEBTORS AND THEIR ATTORNEYS

#### (Court-Approved Retention Agreement, Use for cases filed on or after September 19, 2016)

Chapter 13 gives debtors important rights, such as the right to keep property that could otherwise be lost through repossession or foreclosure, but Chapter 13 also puts burdens on debtors, such as the burden of making complete and truthful disclosures of their financial situation. It is important for debtors who file a Chapter 13 bankruptcy case to understand their rights and responsibilities in bankruptcy. In this connection, the advice of an attorney is often crucial. Debtors are entitled to certain services from their attorneys, but debtors also have responsibilities to their attorneys. In order to assure that debtors and their attorneys understand their rights and responsibilities in the Chapter 13 process, the judges of the Bankruptcy Court for the Northern District of Illinois have approved this agreement, setting out the rights and responsibilities of both debtors in Chapter 13 and their attorneys, including how their attorneys will be paid for their services in the Chapter 13 case. By signing this agreement, debtors and their attorneys accept these responsibilities.

The Bankruptcy Code may require a debtor's attorney to provide the debtor with certain documents and agreements at the start of the representation. The terms of this court-approved agreement take the place of any conflicting provision in an earlier agreement. This agreement cannot be modified in any way by other agreements. Any provision of another agreement between the debtor and the attorney that conflicts with this agreement is void.

#### A. BEFORE THE CASE IS FILED

#### THE DEBTOR AGREES TO:

- 1. Discuss with the attorney the debtor's objectives in filing the case.
- 2. Provide the attorney with full, accurate and timely information, financial and otherwise, including properly documented proof of income.

#### THE ATTORNEY AGREES TO:

- 1. Personally counsel the debtor regarding the advisability of filing either a Chapter 13 or a Chapter 7 case, discuss both procedures (as well as non-bankruptcy options) with the debtor, and answer the debtor's questions.
- 2. Personally explain to the debtor that the attorney is being engaged to represent the debtor on all matters arising in the case, as required by Local Bankruptcy Rule, and explain how and when the attorney's fees and the trustee's fees are determined and paid.

- 3. Personally review with the debtor and sign the completed petition, plan, statements, and schedules, as well as all amendments thereto, whether filed with the petition or later. (The schedules may be initially prepared with the help of clerical or paralegal staff of the attorney's office, but personal attention of the attorney is required for the review and signing.)
- 4. Timely prepare and file the debtor's petition, plan, statements, and schedules.
- 5. Explain to the debtor how, when, and where to make all necessary payments, including both payments that must be made directly to creditors and payments that must be made to the Chapter 13 trustee, with particular attention to housing and vehicle payments.
- 6. Advise the debtor of the need to maintain appropriate insurance.

#### B. AFTER THE CASE IS FILED

#### THE DEBTOR AGREES TO:

- 1. Make the required payments to the trustee and to whatever creditors are being paid directly or, if required payments cannot be made, to notify the attorney immediately.
- 2. Appear punctually at the meeting of creditors (also called the "341 meeting") with recent proof of income and a picture identification card. (If the identification card does not include the debtor's social security number, the debtor must also bring to the meeting a social security card.) The debtor must be present in time for check-in and, when the case is called, for the actual examination.
- 3. Notify the attorney of any change in the debtor's address or telephone number.
- 4. Inform the attorney of any wage garnishments or liens or levies on assets that occur or continue after the filing of the case.
- 5. Contact the attorney immediately if the debtor loses employment, has a significant change in income, or experiences any other significant change in financial situation (such as serious illness, marriage, divorce or separation, lottery winnings, or an inheritance).
- 6. Notify the attorney if the debtor is sued or wishes to file a lawsuit (including divorce).
- 7. Inform the attorney if any tax refunds to which the debtor is entitled are seized or not received when due from the IRS or Illinois Department of Revenue.
- 8. Contact the attorney before buying, refinancing, or selling real property and before entering into any loan agreement.
- 9. Supply the attorney with copies of all tax returns filed while the case is pending.

#### THE ATTORNEY AGREES TO:

- 1. Advise the debtor of the requirement to attend the meeting of creditors and notify the debtor of the date, time, and place of the meeting.
- 2. Inform the debtor that the debtor must be punctual and, in the case of a joint filing, that both spouses must appear at the same meeting.
- 3. Provide knowledgeable legal representation for the debtor at the meeting of creditors (in time for check-in and the actual examination) and, unless excused by the trustee, for the confirmation hearing.
- 4. If the attorney will be employing another attorney to attend the 341 meeting or any court hearing, personally explain to the debtor, in advance, the role and identity of the other attorney and provide the other attorney with the file in sufficient time to review it and properly represent the debtor.
- 5. Timely submit to the Chapter 13 trustee properly documented proof of income for the debtor, including business reports for self-employed debtors.
- 6. Timely respond to objections to plan confirmation and, where necessary, prepare, file, and serve an amended plan.
- 7. Timely prepare, file, and serve any necessary statements, amended statements, and schedules and any change of address, in accordance with information provided by the debtor.
- 8. Monitor all incoming case information (including, but not limited to, Order Confirming Plan, Notice of Intent to Pay Claims, and 6-month status reports) for accuracy and completeness. Contact the trustee promptly regarding any discrepancies.
- 9. Be available to respond to the debtor's questions throughout the term of the plan.
- 10. Prepare, file, and serve timely modifications to the plan after confirmation, when necessary, including modifications to suspend, lower, or increase plan payments.
- 11. Prepare, file, and serve necessary motions to buy or sell property and to incur debt.
- 12. Object to improper or invalid claims.
- 13. Timely respond to the Chapter 13 trustee's motions to dismiss the case, such as for payment default or unfeasibility, and to motions to increase the percentage payment to unsecured creditors.
- 14. Timely respond to motions for relief from stay.
- 15. Prepare, file, and serve all appropriate motions to avoid liens.
- 16. Prepare, file, and serve a notice of conversion to Chapter 7, pursuant to § 1307(a) of the Bankruptcy Code and Local Bankruptcy Rule 1017-1.
- 17. Provide any other legal services necessary for the administration of the case.

## C. TERMINATION OR CONVERSION OF THE CASE AFTER ENTRY OF AN ORDER APPROVING FEES AND EXPENSES

- 1. Approved fees and expenses paid under the provisions set out below are generally not refundable in the event that the case is dismissed prior to its completion, unless the dismissal is due to a failure by the attorney to comply with the duties set out in this agreement. If such a dismissal is due to a failure by the attorney, the court may order a refund of fees on motion by the debtor.
- 2. If the case is dismissed after approval of the fees and expenses but before payment of all allowed fees and expenses, the order entered by the Bankruptcy Court allowing the fees and expenses is not a judgment against the debtor for the unpaid fees and expenses based on contract law or otherwise.
- 3. If the case is converted to a case under Chapter 7 after approval of the fees and expenses under this agreement but before the payment of all fees and expenses, the attorney will be entitled to an administrative claim in the Chapter 7 case for any unpaid fees and expenses, pursuant to § 726(b) of the Bankruptcy Code, plus any conversion fee the attorney pays on behalf of the debtor.

#### D. RETAINERS AND PREVIOUS PAYMENTS

1. The attorney may receive a retainer or other payment before filing the case but may not receive fees directly from the debtor after the filing of the case. Unless the following provision is checked and completed, any retainer received by the attorney will be treated as a security retainer, to be placed in the attorney's client trust account until approval of a fee application by the court.

□The attorney seeks to have the retainer received by the attorney treated as an advance payment retainer, which allows the attorney to take the retainer into income immediately. The attorney hereby provides the following further information and representations:

- (a) The special purpose for the advance payment retainer and why it is advantageous to the debtor is as follows:
- (b) The retainer will not be held in a client trust account and will become property of the attorney upon payment and will be deposited into the attorney's general account;
- (c) The retainer is a flat fee for the services to be rendered during the Chapter 13 case and will be applied for such services without the need for the attorney to keep detailed hourly time records for the specific services performed for the debtor;

- (d) Any portion of the retainer that is not earned or required for expenses will be refunded to the client; and
- (e) The attorney is unwilling to represent the debtor without receiving an advanced payment retainer because of the nature of the Chapter 13 case, the fact that the great majority of services for such case are performed prior to its filing, and the risks associated with the representation of debtors in bankruptcy cases in general.
- 2. In any application for compensation, the attorney must disclose to the court any fees or other compensation paid by the debtor to the attorney for any reason within the one year before the case filing, including the date(s) any such fees were paid.

#### E. CONDUCT AND DISCHARGE

- 1. Improper conduct by the attorney. If the debtor disputes the sufficiency or quality of the legal services provided or the amount of the fees charged by the attorney, the debtor may file an objection with the court and request a hearing.
- 2. Improper conduct by the debtor. If the attorney believes that the debtor is not complying with the debtor's responsibilities under this agreement or is otherwise engaging in improper conduct, the attorney may apply for a court order allowing the attorney to withdraw from the case.
- 3. Discharge of the attorney. The debtor may discharge the attorney at any time.

[Remaining page intentionally left blank.]

#### F. ALLOWANCE AND PAYMENT OF ATTORNEYS' FEES AND EXPENSES

- 1. Any attorney retained to represent a debtor in a Chapter 13 case is responsible for representing the debtor on all matters arising in the case unless otherwise ordered by the court. For all of the services outlined above, the attorney will be paid a flat fee of \$4,000.00.
- 2. In addition, the debtor will pay the filing fee required in the case and other expenses of \$310.00.
- 3. Before signing this agreement, the attorney has received,  $\$\underline{0.00}$  toward the flat fee, leaving a balance due of  $\$\underline{4,000.00}$ ; and  $\$\underline{0.00}$  for expenses,

leaving a balance due for the filing fee of \$0.00.

4. In extraordinary circumstances, such as extended evidentiary hearings or appeals, the attorney may apply to the court for additional compensation for these services. Any such application must be accompanied by an itemization of the services rendered, showing the date, the time expended, and the identity of the attorney performing the services. The debtor must be served with a copy of the application and notified of the right to appear in court to object.

Date: October 27, 2016

Signed:

Gregory B. Shuff

October 27, 2016

Volume P. Doyle 6277393

Attorney for the Debtor(s)

Debtor(s)

Do not sign this agreement if the amounts are blank.

**Local Bankruptcy Form 23c** 

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B2030 (Form 2030) (12/15)

# **United States Bankruptcy Court**Northern District of Illinois

| In re | e Gregory B. Shuff   |   | Case No.              |                                     |
|-------|--|---|-----------------------|-------------------------------------|
|       |  | Debtor(s)                                     | Chapter               | 13                                  |
|       | DISCLOSURE OF COMP   | ENSATION OF ATTOR                             | RNEY FOR DE           | BTOR(S)                             |
|       | Pursuant to 11 U.S.C. § 329(a) and Fed. Bankr. P. 20 compensation paid to me within one year before the fi be rendered on behalf of the debtor(s) in contemplatio  | ling of the petition in bankruptcy,           | or agreed to be paid  | to me, for services rendered or to  |
|       | For legal services, I have agreed to accept  |   | \$                    | 4,000.00                            |
|       | Prior to the filing of this statement I have receive   |   |                       | 0.00                                |
|       | Balance Due  |   | \$                    | 4,000.00                            |
| 2.    | The source of the compensation paid to me was:   |   |                       |                                     |
|       | ■ Debtor □ Other (specify):  |   |                       |                                     |
| 3.    | The source of compensation to be paid to me is:  |   |                       |                                     |
|       | ■ Debtor □ Other (specify):  |   |                       |                                     |
| 4.    | ■ I have not agreed to share the above-disclosed cor   | mpensation with any other person u            | unless they are memb  | pers and associates of my law firm. |
|       | ☐ I have agreed to share the above-disclosed competed copy of the agreement, together with a list of the results.  |   |                       |                                     |
| 5.    | In return for the above-disclosed fee, I have agreed to  | render legal service for all aspects          | s of the bankruptcy c | ase, including:                     |
|       | <ul> <li>a. Analysis of the debtor's financial situation, and ren</li> <li>b. Preparation and filing of any petition, schedules, st</li> <li>c. Representation of the debtor at the meeting of cred</li> </ul> | tatement of affairs and plan which            | may be required;      |                                     |
|       | d. [Other provisions as needed]  Negotiations with secured creditors to reaffirmation agreements and applicate second mortgages on personal reside any other adversary proceeding.                             | tions as needed; preparation                  | and filing of adve    | rsary proceedings avoiding          |
| 5.    | By agreement with the debtor(s), the above-disclosed Representation of the debtors in any of   |   |                       |                                     |
|       |  | CERTIFICATION                                 |                       |                                     |
|       | I certify that the foregoing is a complete statement of a<br>bankruptcy proceeding.  | any agreement or arrangement for              | payment to me for re  | epresentation of the debtor(s) in   |
| С     | October 31, 2016   | /s/ Joseph P. Doy                             | le                    |                                     |
|       | Date   | Joseph P. Doyle 6                             | 6277393               |                                     |
|       |  | Signature of Attorne <b>Law Office of Jos</b> |                       |                                     |
|       |  | 105 S. Roselle Ro                             | ad, Suite 203         |                                     |
|       |  | Schaumburg, IL 6<br>847-985-1100 Fa           |                       |                                     |
|       |  | joe@fightbills.com                            |                       |                                     |
|       |  | Name of law firm                              |                       |                                     |

#### United States Bankruptcy Court Northern District of Illinois

| In re | Gregory B. Shuff  |   | Case No.   |  |  |
|-------|---|---|------------|--|--|
|       |   | Debtor(s)   | Chapter 13 |  |  |
|       | VEI   | RIFICATION OF CREDITOR M                                  | ATRIX      |  |  |
|       | Number of Creditors: 7  |   |            |  |  |
|       | The above-named Debtor(s) hereby verifies that the list of creditors is true and correct to the best of my (our) knowledge. |   |            |  |  |
| Date: | October 31, 2016  | /s/ Gregory B. Shuff Gregory B. Shuff Signature of Debtor |            |  |  |

Barclays Bank Delaware Po Box 8801 Wilmington, DE 19899

Capital One / Menard Attn: Bankruptcy Dept Po Box 30258 Salt Lake City, UT 84130

Chase Card Services Attn: Correspondence Dept Po Box 15298 Wilmington, DE 19850

Deborah L. Shuff 103 Elm Avenue Roselle, IL 60172

Stonegate Mortage Corp 157 South Main Street Mansfield, OH 44902

Syncb/hh Gregg Po Box 965036 Orlando, FL 32896

US Bank Attn: Bankruptcy Po Box 5229 Cincinnati, OH 45201